

This space reserved for County Filing Officer use only

STATE OF OREGON

UNIFORM COMMERCIAL CODE

FINANCING STATEMENT

REAL PROPERTY - Form UCC-1A

THIS FORM FOR COUNTY FILING OFFICER USE ONLY

THIS FINANCING STATEMENT is presented to the county filing officer pursuant to the Uniform Commercial Code.		
1A. Debtor Name(s): Dan Porter Log Homes, Inc.	2A. Secured Party Name(s): Paul Heberling and Kathy Love	4A. Assignee of Secured Party (if any):
1B. Debtor Mailing Address(es): HCR Route 32 Crescent, OR 97733	2B. Address of Secured Party from which security information is obtainable: 2689 NE Newton Creek Rd. Roseburg, OR 97470	4B. Address of Assignee:

3. This financing statement covers the following types (or items) of property (check if applicable):

- ☒ The goods are to become fixtures on: See Exhibit "1" ☐ The above timber is standing on: _____
- ☐ The above minerals or the like (including gas and oil) or accounts will be financed at the wellhead or minehead of the well or mine located on: (describe real estate) _____

and the financing statement is to be filed for record in the real estate records. (If the debtor does not have an interest of record) The name of a record owner is:

☐ Check box if products of collateral are also covered

Number of attached additional sheets: _____

A carbon, photographic or other reproduction of this form, financing statement or security agreement serves as a financing statement under ORS Chapter 79.

By: Mary E. Porter
P/R for Estate of Dan Porter
Signature(s) of the Debtor required in most cases.By: Paul Heberling
Kathleen M. Love
Signature(s) of Secured Party in cases covered by ORS 79.4020

1. PLEASE TYPE THIS FORM.

INSTRUCTIONS

2. If the space provided for any item(s) on this form is inadequate, the item(s) should be continued on additional sheets. Only one copy of such additional sheets need to be presented to the county filing officer. DO NOT STAPLE OR TAPE ANYTHING TO THIS FORM.
3. This form (UCC-1A) should be recorded with the county filing officers who record real estate mortgages. This form cannot be filed with the Secretary of State. Send the Original to the county filing officer.
4. After the recording process is completed the county filing officer will return the document to the party indicated. The printed termination statement below may be used to terminate this document.
5. The RECORDING FEE must accompany the document. The fee is \$5 per page.
6. Be sure that the financing statement has been properly signed. Do not sign the termination statement (below) until this document is to be terminated.

Recording Party contact name: Lisa N. Bertalan

Recording Party telephone number: _____

Return to: (name and address)

Lisa N. Bertalan
Attorney at Law
P. O. Box 1151
Bend, OR 97709-1151

Please do not type outside of bracketed area.

TERMINATION STATEMENT

This statement of termination of financing is presented for filing pursuant to the Uniform Commercial code. The Secured Party no longer claims a security interest in the the financing statement bearing the recording number shown above.

By: _____
Signature of Secured Party(ies) or Assignee(s)

100

BEGINNING at a point on the North-South centerline of Section 32, Township 26 South, Range 5 West, Willamette Meridian, Douglas County, Oregon, which is 1405.9 feet North of the South quarter section corner of said Section 32; thence North along the North-South centerline of Sections 32 and 29, said Township and Range, a distance of approximately 6012 feet to a point which is 818.0 feet North of the Southwest corner of the North half of the Southeast quarter of said Section 29 at a fence corner; thence following along said fence line, North 45° East 149.0 feet, North 69° East 299.0 feet, North 64° East 146.1 feet, North 65° East 51.0 feet, North 72° East 134.0 feet, North 62° East 178.5 feet, North 55° East 82.0 feet, North 62° East 125.0 feet, North 70° East 126.3 feet, North 73° East 132.0 feet, North 65° East 211.0 feet, South 70° East 80.0 feet, South 88° East 184.1 feet, South 46° East 121.4 feet, North 83° East 170.9 feet, North 67° East 79.0 feet, North 31° East 113.4 feet, North 59° East 226.7 feet, North 28° East 29.0 feet, North 65° East 57.0 feet, North 89° East 214.2 feet, North 65° East 209.2 feet, North 49° East 264.0 feet, North 55° East 72.5 feet, North 83° East 63.0 feet, South 84° East 93.0 feet, North 63° East 72.0 feet, North 60° East 107.5 feet, North 85° East 101.5 feet, North 61° East 101.0 feet, North 72° East 141.7 feet, North 50° East 71.5 feet, North 54° East 61.8 feet, North 43° East 92.2 feet, North 82° East 58.0 feet, South 80° East 120.0 feet, North 56° East 106.8 feet, North 70° East 130.0 feet, North 48° East 269.8 feet, North 37° East 79.0 feet, South 84° East 36.0 feet, East 49.0 feet, North 53° East 43.0 feet, North 25° East 76.0 feet, North 49° East 217.0 feet, North 39° East 218.7 feet, North 66° East 155.0 feet, North 67° East 188.8 feet; thence leaving fence line and running North 65° East 2610.0 feet to a fence line; thence running along fence line, South 42° East 715.0 feet, South 58° East 398.5 feet, South 56° East 300.0 feet, South 51° East 300.00 feet, South 51° East 300.0 feet, and South 58° East 300.0 feet to Northwest corner of Plat C, Sunshine Ranch; thence following the Northwestern side of said Plat C, South 49° 57' West 1037.9 feet, South 48° 35' West 385.1 feet, South 19° 23' West 1274.3 feet, South 50° 50' West 703.7 feet, South 51° 32' West 1212.5 feet, South 52° 56' West 1330.7 feet to the South quarter section corner of Section 28, said Township and Range; thence South 61° 06' West 1031.6 feet, South 55° 55' West 2344.3 feet, South 20° 57' West 305.6 feet, South 21° 34' West 461.5 feet, South 50° 02' West 586.9 feet, South 65° 37' West 908.7 feet, South 55° 35' West 358.8 feet, South 62° 33' West 423.2 feet, and South 37° 38' West 359.3 feet to the place of beginning.

ORDER NO. 23931

26-05-27- - 00300

26-05-28- - 00100
00700

26-05-29- - 00600

26-05-32- - 00100

26-05-33- - 00300

STATE OF OREGON)
COUNTY OF DOUGLAS) ss.
I, GAY FIELDS, COUNTY CLERK AND RECORDER
OF CONVEYANCES, DO HEREBY CERTIFY THAT
THIS INSTRUMENT WAS RECORDED

1991 APR -8 PM 1:38

GAY FIELDS
COUNTY CLERK
IN THE OFFICIAL RECORDS OF DOUGLAS COUNTY

BY

Jack C. Smith
DEPUTY

91-05351

UTE

30.00
(2) 5.00
35.00
PR

EXHIBIT 1PAGE 1 OF 1

STATE OF OREGON: COUNTY OF KLAMATH: ss.

Filed for record at request of Lisa N. Bertalan the 8th day
of Sept. A.D., 19 95 at 11:56 o'clock A M., and duly recorded in Vol. M95
of Mortgages on Page 24337

FEE \$10.00

Bernetha G. Lisch, County Clerk
By *Spille Hickey*