

5858

K-48027

Vol. 1195 Page

24445

KNOW ALL MEN BY THESE PRESENTS, That the undersigned hereby certifies and declares that that certain lien dated October 22, 1992, in which Oregon Shores Recreational Club, Inc. is the claimant, recorded on November 9, 1992, in book/reel/ volume No. M92 at page 26433, or as fee/file/instrument/microfilm/reception No. \_\_\_\_\_ (indicate which) of the \_\_\_\_\_ Records of Klamath County, Oregon.

Lot 9, Block 32, Tract No. 1184, Oregon Shores Unit 2, 1st Addition, according to the official plat thereof on file in the office of the County Clerk of Klamath County, Oregon.

has been, together with the account or debt thereby secured, fully paid and satisfied and hereby is discharged.

In construing this instrument and whenever the context so requires, the singular includes the plural.

IN WITNESS WHEREOF, the undersigned has caused these presents to be duly executed; if the undersigned is a corporation, it has caused its name to be signed and its seal affixed by an officer or other person duly authorized to do so by order of its board of directors.

DATED: August 31, 1995

Oregon Shores Recreational Club, Inc.

by: Jacklyn Squire  
Business Manager

STATE OF OREGON, County of Klamath ss.

This instrument was acknowledged before me on August 31, 1995

by \_\_\_\_\_

This instrument was acknowledged before me on August 31, 1995

by JACKLYN SQUIRE

as BUSINESS MANAGER

OREGON SHORES II



OFFICIAL SEAL  
PEGGY IDONAS  
NOTARY PUBLIC - OREGON  
COMMISSION NO. 039566  
COMMISSION EXPIRES DEC. 16, 1998

My commission expires 12/16/98

Peggy Idonas  
Notary Public for Oregon

### SATISFACTION OF LIEN

Oregon Shores Recreational Club, Inc.

Lien Claimant

vs.

Gay and Wayne Stone

Lien Debtor

AFTER RECORDING RETURN TO

Gay Cagno Stone  
12807 SE 32nd Avenue  
Milwaukie, Oregon 97222

(SPACE RESERVED  
FOR  
RECORDER'S USE.)

FEE: \$5.00

### STATE OF OREGON,

County of Klamath ss.

I certify that the within instrument was received for record on the 8th day of Sept, 1995, at 3:52 o'clock P.M., and recorded in book/reel/volume No. M95 on page 24445 or as fee/file/instrument/microfilm/reception No. 5858 Record of Co Lien Docket of said County.

Witness my hand and seal of County affixed.

Bernatha G. Letsch, Co Clerk

Deputy Deputy