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ODOT File 59224 ORIG

Page

## UNTO 34994

## WARRANTY DEED

DIVERSIFIED ASSETS, INC., a California corporation, Grantor, for the true and actual consideration of \$16,466.00 does convey unto the KLAMATH COUNTY, a political subdivision of the State of Oregon, Grantee, fee title to the property described on Exhibit "A" attached hereto and by this reference made a part hereof.

Grantor covenants to and with Grantee, its successors and assigns, that it is the owner of said property which is free from encumbrances, except for easements, conditions, and restrictions of record, and will warrant the same from all lawful claims whatsoever, except as stated herein.

Grantor agrees, the consideration recited herein is just compensation for the property, including any and all damages to Grantor's remaining property, if any, which may result from the acquisition or use of said property and the construction or improvement of the highway.

THIS WARRANTY DEED IS GIVEN TO GRANTEE IN SATISFACTION OF GRANTEE'S ACTION IN EMINENT DOMAIN TO ACQUIRE THE DESCRIBED PROPERTY.

THIS INSTRUMENT WILL NOT ALLOW USE OF THE PROPERTY DESCRIBED IN THIS INSTRUMENT IN VIOLATION OF APPLICABLE LAND USE LAWS AND REGULATIONS. BEFORE SIGNING OR ACCEPTING THIS INSTRUMENT, THE PERSON ACQUIRING FEE TITLE TO THE PROPERTY SHOULD CHECK WITH THE APPROPRIATE CITY OR COUNTY PLANNING DEPARTMENT TO VERIFY APPROVED USES AND TO DETERMINE ANY LIMITS ON LAWSUITS AGAINST FARMING OR FOREST PRACTICES AS DEFINED IN ORS 30.930.

**Property Address:** 

5-23-95

RETURN TO KLAMATH COUNTY PUBLIC WORKS 334 MAIN STREET KLAMATH FALLS, OR 97601 Account No.: Tax Lot 200 3809 - 34BB

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-RE-RECORDED TO RECORD RESOLUTION FIRST-



It is understood and agreed that the delivery of this deed is hereby tendered and that terms and obligations hereof shall not become binding upon Klamath County, a political subdivision of the State of Oregon, unless and until accepted and approved by the recording of this document.

Dated this 19 day of fune \_\_\_\_\_, 19<u>95</u>

DIVERSIFIED ASSETS, INC. Man tigg me

STATE OF \_\_\_\_\_\_, County of \_\_\_\_\_\_ and \_\_\_\_\_\_, 19\_\_\_\_\_, Personally appeared \_\_\_\_\_\_ and \_\_\_\_\_\_, who, being sworn, stated that they are the President and Secretary of Diversified Assets, Inc., and that this instrument was voluntarily signed in behalf of the corporation by authority of its Board of Directors. Before me:

ATTACHED Notary F

My Commission expires

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5-23-95 Page 2 - WD ae1/

## CALIFORNIA ALL-PURPO

CALIFORNIA State of MENDOCINO County of before me, CAROL A. FADDIS, NOTARY PUBLIC. 19 1995 HIGGINS WILLIAM personally appeared Name(s) of Signer(s) □ personally known to me – OR – Ø proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by Carol A. Faddis his/hør/thøir signature(s) on the instrument the person(s), Comm. #980221 TARY PUBLIC CALIFORNIA MENDOCINO COUNTY or the entity upon behalf of which the person(s) acted, executed the instrument. Comm, Expires Dec. 6, 1996 WITNESS my hand and official seal. OPTIONAL Though the information below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent removal and reattachment of this form to another document. **Description of Attached Document** WARRANTY DEED Title or Type of Document: 1995 Document Date: 19 . NE \_\_\_\_\_ Number of Pages: \_\_\_\_ 2 Signer(s) Other Than Named Above: NONE Capacity(ies) Claimed by Signer(s) WILLIAM HIGGINS Signer's Name: Signer's Name: \_\_\_\_ Individual Individual Corporate/Officer Title(s): <u>*RESIDENT*</u> Corporate Officer Title(s): Partner — I Limited General □ Partner — □ Limited □ General □ Attorney-in-Fact □ Attomey-in-Fact □ Trustee Trustee Guardian or Conservator THUMBPRINT Guardian or Conservator OF SIGNER Other: Top of thumb here OF SIGNER Other: Top of thumb here Signer is Representing: Signer Is Representing: ERSIFIED ASSETS INC. and a second © 1994 National Notary Association + 8236 Remmet Ave., P.O. Box 7184 + Canoga Park, CA 91309-7184 COLORIA COLORI Prod. No. 5907

Reorder: Call Toll-Free 1-800-876-6827

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## LEGAL DESCRIPTION FOR A PARCEL OF LAND TO CONSTRUCT NEW ENTRANCE TO CITY SCHOOL DISTRICT OFFICE AND BUS SHOPS

A parcel of land lying in the NW1/4 NW1/4 of Section 34, Township 38 South, Range 9 East of the Willamette Meridian, Klamath County, Oregon, more particularly described as follows;

Beginning at a point on the west line of the NW1/4 NW1/4 of Section 34, said point being S.00°27'39"E. a distance of 905.67 feet from the northwest corner of said Section 34; thence S.83°18'21"E. a distance of 277.41 feet; thence S.61°13'36"E. a distance of 200,"feet; thence S.28°46'24"W. a distance of 125.00 feet to the northeasterly right of way line of Foothills Boulevard as surveyed and monumented by recorded survey No. 3173; thence N.61°13'36"W. along said right of way, 165.30 feet to the beginning of a 205.00 foot radius curve concave to the south; thence northwesterly along the arc of said curve 143.88 feet (the chord of said curve bears N.81°20'00"W. 140.95 feet) to a point on the northeasterly line of that 60 foot strip of land conveyed to the State of Oregon through its State Highway Commission by that deed recorded in volume 359 at page 112 of the Klamath County deed records; thence N.75°20'00"W. a distance of 78.39 feet to a point at right angles to centerline station 3+00 of the above described strip of land; thence S. 14°40' 00"W. along a line to its intersection with the north right of way line of the Klamath Falls-Malin State Highway as shown on recorded survey No. 1431; thence northwesterly along said right of way line to its intersection with the west line of the NW1/4 NW1/4 of said Section 34; thence N.00°27'39"W. a distance of 170.08 feet more or less to the point of beginning.

The parcel of land to which this description applies contains 1.26 acres, more or less. Bearings are based upon record of survey No. 3173 filed in the office of the Klamath County Surveyor.

DAC - 2-16-95

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