

WARRANTY DEED

#03043688
AFTER RECORDING RETURN TO:

CHAD HANSETH 1323 LOOKOUT STREET KLAMATH FALLS, OR 97601

UNTIL A CHANGE IS REQUESTED ALL TAX STATEMENTS TO THE FOLLOWING ADDRESS: SAME AS ABOVE

STANLEY W. BISHOP, hereinafter called GRANTOR(S), convey(s) to CHAD HANSETH, hereinafter called GRANTEE(S), all that real property situated in the County of Klamath, State of Oregon, described as:

Lot 9, Block 19, FAIRVIEW ADDITION #2 TO THE CITY OF KLAMATH FALLS, in the County of Klamath, State of Oregon.

Code 1 Map 3809-29CA TL 17000

"THIS INSTRUMENT WILL NOT ALLOW USE OF THE PROPERTY DESCRIBED IN THIS INSTRUMENT IN VIOLATION OF APPLICABLE LAND USE LAWS AND REGULATIONS. BEFORE SIGNING OR ACCEPTING THIS INSTRUMENT, THE PERSON ACQUIRING FEE TITLE TO THE PROPERTY SHOULD CHECK WITH THE APPROPRIATE CITY OR COUNTY PLANNING DEPARTMENT TO VERIFY APPROVED USES AND TO DETERMINE ANY LIMITS ON LAWSUITS AGAINST FARMING OR FOREST PRACTICES AS DEFINED IN ORS 30.390."

And covenant(s) that grantor is the owner of the above described property free of all encumbrances except covenants, conditions, restrictions, reservations, rights, rights of way and easements of record, if any, and apparent upon the land, and will warrant and defend the same against all persons who may lawfully claim the same, except as shown above.

The true and actual consideration for this transfer is \$47,500.00.

In construing this deed and where the context so requires, the singular includes the plural.

IN WITNESS WHEREOF, the grantor has executed this instrument this 11th day of September, 1995.

STANLEY W. BISHOP

STATE OF OREGON
) ss.

County of Klamath

OFFICIAL SEAL
CAROLE JOHNSON
NOTARY PUBLIC - OREGON
COMMISSION NO. 031504
HY COMMISSION EXPIRES JAN 31, 1098

The foregoing instrument was acknowledged before me this 11th day of September, 1995, by STANLEY W. BISHOP.

Before me:
Notary Public for Oregon
My Commission Expires: January 31, 1995

STATE OF OREGON: COUNTY OF KLAMATH: ss.

| Filed for record at request of | | Aspen Title & Escrow | | | the | the ^{12th} d | |
|--------------------------------|---------|----------------------|------------|-----------|------------------------------|-----------------------|--|
| of | Sept | | 95 at 3:43 | o'clock P | _M., and duly recorded i | in VolM95 | |
| FEE | \$30.00 | of | Deeds | on F | Page24701Bernetha G. Letsch, | County Clerk | |
| | | | | Ву 17 | alle St | htg | |