

6230

Order No.

Escrow No.

Loan No.

Vol. 1195 Page 25111

WHEN RECORDED MAIL TO:

Qualified Pensions, Inc.  
300 W. Glendale Blvd. #302  
Glendale, California 91202  
(818) 241-1100 (800) 366-9514  
FAX (818) 543-1615

09-18-95A09:06 RCVD

SPACE ABOVE THIS LINE FOR RECORDER'S USE

## ASSIGNMENT OF DEED OF TRUST

FOR VALUE RECEIVED, the undersigned grants, assigns and transfers to:

REPUBLIC BANK CFBO-ANN E. PALMER IRA#16299-00

all beneficial interest under that certain Deed of Trust dated 10/20/93  
executed by Rich McIntyre and Karen Greene, husband and wife

, Trustor,  
, Trustee

to American Pacific Title and Escrow Company  
and recorded 10/21/93, as document No. 70079

in Book

Page 27608

of Official Records in the office of the County Recorder of Klamath

County, Oregon

describing land therein as:

see exhibit 'A' attached hereto and incorporated herein by reference.

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Deed of Trust.

Dated JULY 28, 1995

STATE OF CALIFORNIA

COUNTY OF

SAN DIEGO, CA

ss.

On JULY 28, 1995

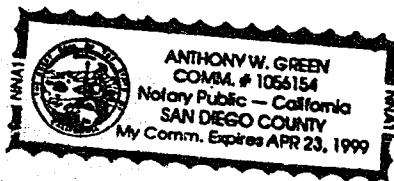
before me, the undersigned, a Notary Public in and for said  
State, personally appeared ANN E PALMER

known to me to be the person whose name  
subscribed to the within instrument and acknowledged that  
SHE AS TRUSTEE executed the same.

WITNESS my hand and official seal.

Signature

Anthony W. Green



(This area for official notarial seal)

25112

27612

## PARCEL 1

The  $E\frac{1}{2}SW\frac{1}{4}$ ;  $NW\frac{1}{4}SE\frac{1}{4}$  of Section 26, Township 34 South, Range 6 East of the Willamette Meridian, Klamath County, Oregon.

## PARCEL 2

The  $NE\frac{1}{4}NE\frac{1}{4}NW\frac{1}{4}$ ;  $N\frac{1}{2}SE\frac{1}{4}NE\frac{1}{4}NW\frac{1}{4}$  of Section 35, Township 34 South, Range 6 East of the Willamette Meridian, Klamath County, Oregon.

ALSO the following described tract of land: Beginning at the Northwest corner of the  $NE\frac{1}{4}$  of Section 35, Township 34 South, Range 6 East of the Willamette Meridian; thence South 15 chains; thence East 3 and  $\frac{1}{3}$  chains; thence North 15 chains; thence West 3 and  $\frac{1}{3}$  chains to the point of beginning.

EXCEPTING THEREFROM the following: Beginning at a point on the section line between Section 26 and Section 35, Township 34 South, Range 6 East of the Willamette Meridian, 675.7 feet West of the Quarter Section corner; thence South along the West line of the  $NE\frac{1}{4}NE\frac{1}{4}NW\frac{1}{4}$  of Section 35 and of the  $N\frac{1}{2}SE\frac{1}{4}NE\frac{1}{4}NW\frac{1}{4}$  of Section 35 a distance of 990 feet; thence East on the South line of the  $N\frac{1}{2}SE\frac{1}{4}NE\frac{1}{4}NW\frac{1}{4}$  of Section 35, a distance of 530 feet; thence North a distance of 330 feet; thence West a distance of 135 feet; thence North a distance of 660 feet to intersect the above mentioned section line 395 feet East of point of beginning; thence West along the section line 395 feet to point of beginning.

STATE OF OREGON: COUNTY OF KLAMATH: ss.

Filed for record at request of \_\_\_\_\_ the \_\_\_\_\_ 18th day  
of \_\_\_\_\_ Sept \_\_\_\_\_ A.D., 19 95 at 9:06 o'clock A M., and duly recorded in Vol. \_\_\_\_\_ M95  
of \_\_\_\_\_ Mortgages \_\_\_\_\_ on Page 25111.

FEE \$15.00

Bernetha G. Leitch, County Clerk

By Sybil H. H. H.

EXHIBIT A