# 6469

#### 09-21-95A11:10 RCVD

STATE OF OREGON COUNTY: KLAMATH Loan No. 5148853

K-47521

## SUBSTITUTION OF TRUSTEE

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FIRST AMERICAN TITLE is hereby appointed successor Trustee under that certain Trust Deed described below.

Grantor: PATRICK J. PENCE, A MARRIED MAN Mortgagee: BASIN LAND AND HOME MORTGAGE, INC., AN OREGON CORPORATION Trustee: ASPEN TITLE & ESCROW, INC., AN OREGON CORPORATION Loan Amount: \$46,862.00 Date of Mortgage: 12/21/90 Date Recorded: 12/21/90 Entry/Instrument #: 24028 Microflim #: Book: M90 Page: 25323 AND MORE PARTICULARLY DESCRIBED ON SAID DEED OF TRUST OR MORTGAGE REFERRED TO HEREIN

and recorded in KLAMATH County, Oregon.

Dated 08/29/95 .

HARBOURTON FINA by HARBOURTON M	NCIAL SERVICES L.P., ORTGAGE CORPORAT	f/k/a JHM MORTGAC ION Jy: MANAGING G	GE SECURITIES L.P. ENERAL PARTNER
NORIGAGE	E.Z		
CORPORATE OR	REGINA LASHLEY VICE PRESIDENT		· · · · · · · · · · · · · · · · · · ·
941 1987	Cheryl 3 CHERYL A. SPLICHA	r. plical	)
CELAWAR	CHERYL A. SPLICHA ASST SECRETARY		

#### STATE OF NEBRASKA

#### COUNTY OF SCOTTS BLUFF

On this 08/29/95, before me, the undersigned, a Notary Public in said State, personally appeared REGINA LASHLEY and CHERYL A. SPLICHAL, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as VICE PRESIDENT and ASST SECRETARY respectively, on behalf of HARBOURTON MORTGAGE CORPORATION and acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official Seal. -JE Den u NOTARY PUBLIC **GENERAL NOTARY-State of Nebraska** My Commission Expires: BRENDA R. FRASIER My Comm. Exp. April 13, 1998

### STATE OF OREGON: COUNTY OF KLAMATH : ss.

Filed f	September	Klamath County Title Company the 21st   A.D., 19 95 at 11:10 o'clock A M., and duly recorded in Vol. M95   Mortgages on Page 25521 . .	day
FEE	\$10.00 details	Bernetha G. Letterh County Clash	