

6475

SATISFACTION OF MORTGAGE Vol. M95 Page 25529KNOW ALL MEN BY THESE PRESENTS, That SOUTH VALLEY STATE BANK

owner and holder of the Mortgage and the obligation hereinafter described, do hereby certify and declare that a certain mortgage, bearing date the 2ND day of APRIL, 1993, made and executed by

PATRICIA L ELLINGSON AKA PATRICIA L PECKENPAUGH AKA PATRICIA LEE MACKENSTADT AND **

the mortgagor therein, to SOUTH VALLEY STATE BANK

the mortgagee therein and recorded in the office of the COUNTY CLERK

County of KLAMATH, State of OREGON, in book/reel/volume No. M93 Record of

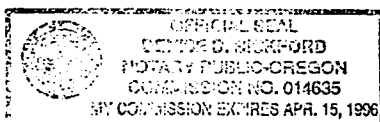
Mortgages on page 9507 or as fee/file/instrument/microfilm/reception No. 60830 (indicate which) on MAY 3, 1993;

****CLYDE RONALD ELLINGSON, WIFE AND HUSBAND**

together with the debt thereby secured, is fully paid, satisfied and discharged.

In construing this satisfaction of mortgage, where the context so requires, singular includes the plural and all grammatical changes shall be implied to make the provisions hereof apply equally to corporations and to individuals.

In Witness Whereof, the undersigned has executed this instrument this 19TH day of SEPTEMBER, 1995; if the undersigned is a corporation, it has caused its name to be signed and its seal affixed by an officer or other person duly authorized to do so by order of its board of directors.



SOUTH VALLEY STATE BANK

JOHN F DOTY, VICE-PRESIDENT

STATE OF OREGON, County of KLAMATH) ss.

This instrument was acknowledged before me on September 20, 1995,

by JOHN F DOTY

as VICE-PRESIDENT

of SOUTH VALLEY STATE BANK

[Signature]

Notary Public for Oregon

My commission expires April 15, 96

Satisfaction of MORTGAGE

PATRICIA L ELLINGSON AKA PATRICIA PEDKENPAUGH AKA PATRICIA LEE MACKENSTADT AND CLYDE RONALD ELLINGSON

VS

SOUTH VALLEY STATE BANK

AFTER RECORDING RETURN TO

SOUTH VALLEY STATE BANK
P O BOX 5210
KLAMATH FALLS OR 97601

(DON'T USE THIS SPACE; RESERVED FOR RECORDING LABEL IN COUNTIES WHERE USED.)

STATE OF OREGON

County of Klamath } ss.

I certify that the within instrument was received for record on the 21st day of September, 1995, at 11:24 o'clock A.M., and recorded in book/reel/volume No. M95, on page 25529, or as fee/file/instrument/microfilm/reception No. 6475.

Record of Mortgages of said County.

Witness my hand and seal of County affixed.

Bernetha G. Letsch Co Clerk

NAME

TITLE

By Annette Mueller Deputy

Fees: \$10.00