Vol. <u>M95 Page</u> 25549 09-21-95A M RCVD 11:29



6485

WARRANTY DEED

01043536 AFTER RECORDING RETURN TO: MARTIN Mc CLINTOCK Orinda 2919 Ιe OR. 97601 la moth Falls,

UNTIL A CHANGE IS REQUESTED ALL TAX STATEMENTS TO THE FOLLOWING ADDRESS: SAME AS ABOVE

GILBERT L. NELSON, hereinafter called GRANTOR(S), convey(s) to MARTIN Mc CLINTOCK, hereinafter called GRANTEE(S), all that real property situated in the County of Klamath, State of Oregon, described as:

SEE LEGAL DESCRIPTION MARKED EXHIBIT "A" ATTACHED HERETO AND BY THIS REFERENCE MADE A PART HEREOF AS THOUGH FULLY SET FORTH HEREIN.....

"THIS INSTRUMENT WILL NOT ALLOW USE OF THE PROPERTY DESCRIBED IN THIS INSTRUMENT IN VIOLATION OF APPLICABLE LAND USE LAWS AND REGULATIONS. BEFORE SIGNING OR ACCEPTING THIS INSTRUMENT, THE PERSON ACQUIRING FEE TITLE TO THE PROPERTY SHOULD CHECK WITH THE APPROPRIATE CITY OR COUNTY PLANNING DEPARTMENT TO VERIFY APPROVED USES AND TO DETERMINE ANY LIMITS ON LAWSUITS AGAINST FARMING OR FOREST PRACTICES AS DEFINED IN ORS 30.390."

And covenant(s) that grantor is the owner of the above described property free of all encumbrances except covenants, conditions, restrictions, reservations, rights, rights of way and easements of record, if any, and apparent upon the land, contracts and/or liens for irrigation and/or drainage, and will warrant and defend the same against all persons who may lawfully claim the same, except as shown above.

The true and actual consideration for this transfer is \$85,000.00.

In construing this deed and where the context so requires, the singular includes the plural.

IN WITNESS WHEREOF, the grantor has executed this instrument thips 12TH day of September, 1995.

GILBERT L. NELSÓN

STATE OF OREGON County of KLAMATH

arlene

Notary Public for

n

On SEPTEMBER 18 , 1994, GILBERT L. NELSON personally appeared before me,

raton)

OREGO

My Commission Expires: 3-22-97

who is personally known to me whose identity I proved on the basis of OR. Driver's License whose identity I proved on the oath/affirmation of

a credible witness

OFFICIAL SEAL MARLENE T. ADDINGTON MOTARY PUSUC - OREGON COMMISSION NO. 922239 MY COMMISSION EXFIRES MAR 22, 1997

to be the signer of the above document, and he/she acknowledged that he/she signed it.



## EXHIBIT "A"

A parcel of land being a portion of the NE 1/4 NE 1/4 of Section 12, Township 39 South, Range 8 East of the Wilamette Meridian, in the County of Klamath, State of Oregon, more particularly described as follows:

Beginning at the Southwest corner of the NE 1/4 of the NE 1/4 of Section 12, Township 39 South, Range 8 East of the Willamette Meridian, Klamath County, Oregon, running thence East 264 feet; thence North 165 feet; thence West 264 feet; thence South 165 feet to the place of beginning.

EXCEPTING THEREFROM that portion lying within the boundaries of Orindale Road.

Code 7 Map 3908-12AO TL 2700

## STATE OF OREGON: COUNTY OF KLAMATH : SS.

Filed for record at requ of <u>September</u>	Aspen Title & Esc   A.D., 19 _ 95 _ at _ 11:29   of Deeds	<u>the</u> <u>21st</u> day <u>o'clock</u> <u>A</u> M., and duly recorded in Vol. <u>M95</u> , <u>on Page</u> <u>25549</u>
FEE \$35.00		By Bernetha G. Letsch, County Clerk By Mueller