

This space reserved for County Filing Officer use only

09-22-95A09:32 RCVD

STATE OF OREGON

UNIFORM COMMERCIAL CODE
REAL PROPERTY - Form UCC-1A

FINANCING STATEMENT

THIS FORM FOR COUNTY FILING OFFICER USE ONLY

This FINANCING STATEMENT is presented to the county filing officer pursuant to the Uniform Commercial Code.

1A. Debtor Name(s): GARDNER, CLINTON D.	2A. Secured Party Name(s) HOUSING AMERICA	4A. Assignee of Secured Party (if any): GREEN TREE FINANCIAL SERVICING CORPORATION
1B. Debtor Mailing Address(es): 8705 BIG PINE KENO, OR 97627	2B. Address of Secured Party from which security information is obtainable: P.O. BOX 7520 KLAMATH FALLS, OR 97602	4B. Address of Assignee: PO BOX 1570 TUALATIN, OREGON, 97062

3. This financing statement covers the following types (or items) of property (check if applicable):

- ☐ The goods are to become fixtures on: _____ ☐ The above timber is standing on: _____
- ☐ The above minerals or the like (including gas and oil) or accounts will be financed at the wellhead or minehead of the well or mine located on: (describe real estate) 1995 DESERT POINTE 24 X 44 SERIAL #13885 (manufactured home) and including all attachments, and household goods therein and thereto, including but not limited to those items specified in the purchase agreement or retail installment contract or promissory note relating to the sale of the home, located on the real estate described in the attached Exhibit A. This fixture filing does not cover any of the real estate described in Exhibit A.

and the financing statement is to be filed for record in the real estate records. (If the debtor does not have an interest of record) The name of a record owner is:

- ☐ Check box if products of collateral are also covered Number of attached additional sheets: _____
- Debtor hereby authorizes the Secured Party to record a carbon, photographic or other reproduction of this form, financing statement or security agreement as a financing statement under ORS Chapter 79.
- Signature of the debtor required in most cases. By: Clinton D. Gardner
Signature(s) of Secured Party in cases covered by GARDNER, CLINTON D.
ORS 79.4020

Required signature(s)

INSTRUCTIONS

- PLEASE TYPE THIS FORM.
- If the space provided for any item(s) on this form is inadequate, the item(s) should be continued on additional sheets. Only one copy of such additional sheets need to be presented to the county filing officer. DO NOT STAPLE OR TAPE ANYTHING TO THIS FORM.
- This form (UCC-1A) should be recorded with the county filing officers who record real estate mortgages. This form cannot be filed with the Secretary of State. Send the Original to the county filing officer.
- After the recording process is completed the county filing officer will return the document to the party indicated. The printed termination statement below may be used to terminate this document.
- The RECORDING FEE must accompany the document. The fee is \$5 per page.
- Be sure that the financing statement has been properly signed. Do not sign the termination statement (below) until this document is to be terminated.

Recording Party contact name: _____

Recording Party telephone number: _____

Return to: (name and address)

GREEN TREE FINANCIAL SERVICING CORPORATION
P.O. Box 1570
7662 S.W. Mohawk St.
Tualatin, OR 97062

Please do not type outside of bracketed area.

TERMINATION STATEMENT

This statement of termination of financing is presented for filing pursuant to the Uniform Commercial Code. The Secured Party no longer claims a security interest in the financing statement bearing the recording number shown above.

By: _____
Signature of Secured Party(ies) or Assignee(s)

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Exhibit "A"

Lot 33 in Block 21 of Tract No. 1005, FOURTH ADDITION TO KLAMATH RIVER ACRES, according to the official plat thereof on title in the office of the County Clerk of Klamath Counth, Oregon.

STATE OF OREGON: COUNTY OF KLAMATH: ss.

Filed for record at request of _____ the _____ 22nd _____ day
of _____ Sept _____ A.D., 19 95 at 9:32 o'clock _____ A _____ M., and duly recorded in Vol. _____ 495 _____,
of _____ Mortgages _____ on Page _____ 25645 _____

FEE \$10.00

By *Bernetha G. Letcher* Bernetha G. Letcher, County Clerk