| his space reserved for County Filing Officer | use only 09-26-954 0:03 RCV | | | |
|---|--|---|--|--|
| STATE OF OREGON | UNIFORM COMMERCIAL CODE REAL PROPERTY - Form UCC FORM FOR COUNTY FILING OFFICE | | | |
| his FINANCING STATEMENT is prese | | | | |
| 1A. Debtor Name(s): CRAMER, ROBERT A CRAMER, LINDA C | 2A. Socured Party Name(s): BANK OF AMERICA-OREGON | 4A. Assignee of Secured Party (if any): | | |
| 1B. Debtor Mailing Address(es): 15108 KENO WORDEN ROAD | 2B. Address of Secured Party from which information is obtainable: | security 4B. Address of Assignee: | | |
| Keno, or 97627 | P.O. BOX 3828 SEATTLE, WA, 98124 | | | |
| | 502-1331073-9001 | , | | |
| 3. This financing statement covers the following ty | rpes (or items) of property (check if applicable): | LOT 6, BLOCK 2, KLAMATH RIVER | | |
| The goods are to become fixtures on: | The above | MANS ESTATES, IN THE COUNTY OF KLAN timber is standing on: <u>STATE OF OREGON</u> | | |
| real estate) 1994 , j·LE 28 x 60 , AND 7 28 x 60 , DEBT(| LI WURD ALL APPURTANAINT STRUCTURES NOW OWN IR OR IN WHICH THE DEBTOR HAS RIGHTS , | vellhead or minehead of the well or mine located on: (desc WAFLP31AB11796-BA IED OR HEREAFTER ACQUIRED BY THE ' | | |
| and the financing statement is to be filed owner is: | | r does not have an interest of record) The name of a reco | | |
| NOT INCLUDING ANY Check box if products of collateral arg-als | RIGHTS IN THE REAL ESTATE ON WHICH TH so covered Number of attack | IE FIXTURES ARE LOCATED | | |
| A carbon photographic or other reproduction citth | is form, financing statement or security agreement CRAMER, ROBERT A | nt serves as a financing statement under ORS Chapter 79 | | |
| Sinda Nam | CRAMER, LINDA C | | | |
| Signature(s) of the Debtor required in most c | ases. Signature(s) |) of Secured Party in cases covered by ORS 79.4020 | | |
| 1. PLEASE TYPE THIS FORM. | INSTRUCTIONS | | | |
| If the space provided for any item(s) on this for sheets need to be presented to the county filing of | m is inadequate, the item(s) should be continued fficer. DO NOT STAPLE OR TAPE ANYTHING | l on additional sheets. Only one copy of such additional TO THIS FORM. | | |
| 3. This form (UCC-1A) should be recorded with the State. Send the Original to the county filing office | ne county filing officers who record real estate mo ar. | xtgages. This form cannot be filed with the Secretary o | | |
| After the recording process is completed the co be used to terminate this document. | ounty filing officer will return the document to the | party indicated. The printed termination statement below i | | |
| 5. The RECORDING FEE must accompany the d | ocument. The fee is \$5 per page. | | | |
| 6. Be sure that the financing statement has been | property signed. Do not sign the termination stat | tement (below) until this document is to be terminated. | | |
| Recording Party contact name: | ch | TERMINATION STATEMENT | | |
| Recording Party telephone number: | | This statement of termination of financing is presented for filin pursuant to the Uniform Commercial code. The Secured Part no longer claims a security interest in the the financing statem bearing the recording number shown above. | | |
| BANK OF AMERICA-OREGON | no longe | | | |
| P.O. BOX 3828 | | | | |
| SEATTLE, WA, 98124 | . | | | |
| Please do not type outside o | f brackated area By: | Signature of Secured Party(ies) or Assignee(s) | | |

STATE OF OREGON: COUNTY OF KLAMATH: ss.

| Filed for record at reque | st of | BAnk of An | erica | | the | 26th | day |
|-------------------------------|----------|----------------------|------------------------|--------------------------|--------------|---------------|-----|
| of <u>Sept</u> | A.D., 19 | 95at <u>10:03</u> | o'clock | <u>A</u> M., and duly re | corded in Vo | ol. <u>M9</u> | 5, |
| statu ta sin | of | Mortgages | | on Page Bernetha G | <u>A</u> | | |
| da ha an istration and a sub- | | | . C | Bernetha G | Letsch/Cou | inty Clerk | |
| FEE \$5.00 | | a saasta atgenera ti | ંડેલ્ટ્ર ા By ∠ | Molle P | lites | | |
| | | | | | 0 | | |