

6752

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KNOW ALL MEN BY THESE PRESENTS, That the undersigned hereby certifies and declares that that certain lien dated October 22, 19 92, in which OREGON SHORES RECREATIONAL CLUB, INC. is the claimant, recorded on November 5, 19 92, in book/reel/ volume No. M92 at page 26172, or as fee/file/instrument/microfilm/reception No. 53411 (indicate which) of the Co. Lien Docket Records of KLAMATH County, Oregon.

RICHARD N. & ANNE M. GERBING (LOT 50, BLOCK 22, Oregon Shores Subdivision, Unit 2, Tract 1113)

has been, together with the account or debt thereby secured, fully paid and satisfied and hereby is discharged.

In construing this instrument and whenever the context so requires, the singular includes the plural.

IN WITNESS WHEREOF, the undersigned has caused these presents to be duly executed; if the undersigned is a corporation, it has caused its name to be signed and seal affixed by its officers, duly authorized thereto by order of its board of directors.

DATED: September 22, 19 95

OREGON SHORES RECREATIONAL CLUB, INC.

(If executed by a corporation,
affix corporate seal.)

Rosalyn S. Johnston

(If the trustee who signs above is a corporation,
use the form of acknowledgment opposite.)

Rosalyn S. Johnston (Office Manager)

STATE OF OREGON,

County of KLAMATH

ss.

This instrument was acknowledged before me on September 22, 19 95, by

STATE OF OREGON,

County of KLAMATH

ss.

This instrument was acknowledged before me on September 22, 19 95, by Rosalyn S. Johnston

as Office Manager

of OREGON SHORES RECREATIONAL CLUB, INC.

(SEAL)

Notary Public for Oregon

My commission expires:

Notary Public for Oregon

My commission expires: 10-20-96



OFFICIAL SEAL
DELLA M. HARREGUY
NOTARY PUBLIC-OREGON
COMMISSION # 019023

MY COMMISSION EXPIRES OCT. 20, 1996

SATISFACTION OF LIEN

OREGON SHORES RECREATIONAL
CLUB, INC.

Lien Claimant

vs.

RICHARD N. & ANNE M. GERBING

Lien Debtor

AFTER RECORDING RETURN TO
RICHARD N. & ANNE M. GERBING
16626 23rd AVE SE
BOTHWELL, WA 98012

(SPACE RESERVED
FOR
RECORDER'S USE.)

Fees: \$5.00

STATE OF OREGON,

County of Klamath

ss.

I certify that the within instrument was received for record on the 27th day of Sept, 19 95, at 10:14 o'clock A.M., and recorded in book/reel/volume No. M95 on page 26128 or as fee/file/instrument/microfilm/reception No. 6752, Record of County Lien Docket of said County.

Witness my hand and seal of County affixed.

Bernetha G. Letsch Co Clerk

NAME

TITLE

By *Bernetha G. Letsch* Deputy