

6761

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KNOW ALL MEN BY THESE PRESENTS, That the undersigned hereby certifies and declares that that certain lien dated May 11, 1995, in which OREGON SHORES RECREATIONAL CLUB, INC. is the claimant, recorded on May 15, 1995, in book/reel/ volume No. M95 at page 12516, or as fee/file/instrument/microfilm/reception No. 99996 (indicate which) of the Co. Lien Docket Records of KLAMATH County, Oregon.

D. M. & SUE M. CHUCKOVICH (LOT 09, BLOCK 48 Oregon Shores Subdivision - Unit 2, Tract 1184)

has been, together with the account or debt thereby secured, fully paid and satisfied and hereby is discharged.

In construing this instrument and whenever the context so requires, the singular includes the plural.

IN WITNESS WHEREOF, the undersigned has caused these presents to be duly executed; if the undersigned is a corporation, it has caused its name to be signed and seal affixed by its officers, duly authorized thereto by order of its board of directors.

DATED: September 22, 1995

OREGON SHORES RECREATIONAL CLUB, INC.

(If executed by a corporation,  
affix corporate seal.)

*Rosalyn S. Johnston*

(If the trustee who signs above is a corporation,  
use the form of acknowledgment opposite.)

Rosalyn S. Johnston (Office Manager)

STATE OF OREGON,

County of KLAMATH } ss.

This instrument was acknowledged before me on September 22, 1995, by \_\_\_\_\_

STATE OF OREGON,

County of KLAMATH } ss.

This instrument was acknowledged before me on September 22, 1995, by Rosalyn S. Johnston as Office Manager of OREGON SHORES RECREATIONAL CLUB, INC.

(SEAL)

Notary Public for Oregon

My commission expires:

*Della M. Harreguy*  
Notary Public for Oregon

My commission expires: 10-20-96



OFFICIAL SEAL  
DELLA M. HARREGUY  
NOTARY PUBLIC-OREGON  
COMMISSION 018023  
MY COMMISSION EXPIRES OCT. 20, 1996

### SATISFACTION OF LIEN

OREGON SHORES RECREATIONAL CLUB, INC.  
Lien Claimant

VS.

D. M. & SUE M. CHUCKOVICH

Lien Debtor

AFTER RECORDING RETURN TO  
D. M. & SUE M. CHUCKOVICH  
P. O. BOX 927  
KIMEI, HI 96753-0927

(SPACE RESERVED  
FOR  
RECORDER'S USE.)

Fees: \$5.00

### STATE OF OREGON,

County of Klamath } ss.

I certify that the within instrument was received for record on the 27th day of September, 1995, at 10:15 o'clock A.M., and recorded in book/reel/volume No. M95 on page 26137 or as fee/file/instrument/microfilm/reception No. 6761, Record of County Lien Docket of said County.

Witness my hand and seal of County affixed.

Bernetha G. Letsch Co Clerk

NAME

TITLE

By Donnette M. Quella Deputy