

6765

Vol. M95 Page 26141

KNOW ALL MEN BY THESE PRESENTS, That the undersigned hereby certifies and declares that that certain lien dated October 22, 1992, in which OREGON SHORES RECREATIONAL CLUB, INC. is the claimant, recorded on November 5, 1992, in book/reel/ volume No. M92 at page 26184, or as fee/file/instrument/microfilm/reception No. 53423 (indicate which) of the Co. Lien Docket Records of KLAMATH County, Oregon.

JESSIE M. KIMBALL (LOT 17, BLOCK 34 OREGON SHORES SUBDIVISION - UNIT 2, FIRST ADDITION, TRACT 1184)

has been, together with the account or debt thereby secured, fully paid and satisfied and hereby is discharged.

In construing this instrument and whenever the context so requires, the singular includes the plural.

IN WITNESS WHEREOF, the undersigned has caused these presents to be duly executed; if the undersigned is a corporation, it has caused its name to be signed and seal affixed by its officers, duly authorized thereto by order of its board of directors.

DATED: September 22, 1995

(If executed by a corporation,
affix corporate seal.)

(If the trustee who signs above is a corporation,
use the form of acknowledgment opposite.)

STATE OF OREGON,

County of KLAMATH } ss.

This instrument was acknowledged before me on September 22, 1995, by _____

Notary Public for Oregon

(SEAL)

My commission expires: _____

OREGON SHORES RECREATIONAL CLUB, INC.

Rosalyn S. Johnston

Rosalyn S. Johnston (Office Manager)

STATE OF OREGON,

County of KLAMATH } ss.

This instrument was acknowledged before me on September 22, 1995, by Rosalyn S. Johnston as Office Manager of OREGON SHORES RECREATIONAL CLUB, INC.

Della M. Harreguy
Notary Public for Oregon

My commission expires: 10-20-96



OFFICIAL SEAL
DELLA M. HARREGUY
NOTARY PUBLIC-OREGON
COMMISSION NO. 019023
MY COMMISSION EXPIRES OCT. 20, 1996

SATISFACTION OF LIEN

OREGON SHORES RECREATIONAL CLUB, INC.

Lien Claimant

vs.

JESSIE M. KIMBALL

Lien Debtor

AFTER RECORDING RETURN TO
JESSIE M. KIMBALL
4765 E. IMPERIAL AVE
LAS VEGAS, NV 89104

(SPACE RESERVED
FOR
RECORDER'S USE.)

Fees: \$5.00

STATE OF OREGON,

County of Klamath } ss.

I certify that the within instrument was received for record on the 27th day of September, 1995, at 10:15 o'clock AM., and recorded in book/reel/volume No. M95 on page 26141 or as fee/file/instrument/microfilm/reception No. 6765, Record of County Lien Docket of said County.

Witness my hand and seal of County affixed.

Bernetha G. Letsch Co Clerk

NAME

TITLE

By Annette Mueller Deputy