

09-27-95A10:26 RCVD

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o'clock _____A_M. and duly recorded

_ of <u>Mortgages</u> Page <u>26150</u>.

Mueler

Deputy.

гне	WASHINGTON	WATER POWER	COMP STATE OF OREGON.
			SS.

County of Klamath

Filed for record at request of:

Washington Water Power

Bernetha G. Letsch County Clerk

on this ______ day of ______ A.D., 19 95

annetter

WHEN RECORDED RETURN TO

Name: Washington Water Power Co. Address: <u>PO Box 3727</u> City,State,Zip: <u>Spokane. WA 99220</u>

FILED FOR RECORD AT REQUEST OF

Attn: Linda G. Davis/Finance

Fee, \$10.00

at __10:26_

in Vol. <u>M95</u>

By

273888

Satisfaction of Mortgage

KNOW TO ALL MEN BY THESE PR	ESENTS: That The Washington Water Power Company doing			
business as W P Natural Gas the owner and holder of that certain mortgage bearing date 9/12/90				
to secure payment of the sum of Forty Three Hundred Ninety one Dollars & 00/100				
	Dollars (\$4391.00) and interest,			
	ty Auditor/Recorder of Klamath County, State of			
Oregon/California, on <u>10/22/90</u> , in Volume <u>M90</u> of Mortgages, at page <u>21211</u>				
being File No. <u>21720</u> , does hereby acknowledge that the said mortgage has been FULLY SATISFIED AND DISCHARGED, and does hereby authorize and direct the said County				
	· · · · · · · · · · · · · · · · · · ·			
Auditor/Recorder to enter full satisfac				
Dated SEPTEMBER 20. , 19	95_ By Alorothy Kmercer			
	, l			
STATE OF WASHINGTON/IDAHO/CAL	TEORNIA /OREGON			
STAIL OF WASHINGTON DANO, CAL	} ss.			
COUNTY OF Spokane	J 33.			
On this 20day of SEPT., 1995, be	fore me, the undersigned, a Notary Public in and for the State			
	ned, personally appeared Dorothy K Mercer			
or washington/lano, dary commission	Ation appeared <u>poromy is interest</u>			
A har and he also A and Theorem				
to me known to be the <u>Asst. Treasur</u>				
	R COMPANY, the corporation that executed the foregoing			
	instrument to be the free and voluntary act and deed of			
	poses therein mentioned, and on oath stated that he/she is			
	ent and that the seal affixed is the corporate seal of said			
corporation.				
- Witness my hand and official seal	hereto affired the day and year first above written			
	Junice M Mulaer			
NICE MEDIN	Notary Public in and for the State of			
SSION F	Washington/Idaho residing at Spokane			
EW: S NOTARY SPE				
PUBLIC				
10,58 an 18,001				
E OF WACHING IN				
-77 / WAGY'AN-				