

NE
6787

LIEN RECORD ABSTRACT

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The undersigned states:

A. Creditor/Prevailing Party Information:

The creditor/prevailing party is Household Bank, N.A. whose address
is PO Box 98724, Las Vegas, Nevada 89193-8924
under judgment, decree, order or petition entered on September 14, 19 95 in the District ☐ Circuit ☒
Court for Deschutes County, State of Oregon under Case No. 95CV0407ST
The creditor's attorney is Stanley E. Erickson whose address
is PO Box 547, Tualatin, OR 97062, Telephone (503) 692-0530

B. Debtor/Losing Party Information:

The debtor/losing party is Tawnya Tonnette Ashton whose address,
if known, is 2852 Canyon Park Drive, Bend, OR 97701
and whose Social Security number, if known, is 543-84-9026

C. Judgment Information:

The amount of the judgment is \$ 3,829.59The amount of the costs are \$ 25.00The amount of attorney's fees, if any, is \$ -0-

D. The real property which is affected is (check appropriate box):

☐ All real property of the debtor/losing party, now or hereafter acquired, in _____ County
as provided under ORS 18.320 and 18.350.

☒ The following described real property of debtor (legal description as set forth or on attached exhibit):

2113 Summers Lane
Klamath Falls, OR 97603

IN WITNESS WHEREOF, the undersigned person(s) executed this abstract on September 25, 19 95

STATE OF OREGON, County of Washington) ss.

This instrument was acknowledged before me on _____, 19____,

by _____

This instrument was acknowledged before me on September 25, 19 95,

by Stanley E. Erickson, OSB#68044

as attorney

of Household Bank, N.A.



OFFICIAL SEAL
MERLE ANN SALA
NOTARY PUBLIC - OREGON
COMMISSION NO. 046611
MY COMMISSION EXPIRES AUG. 28, 1999

Merle Ann Sala
Notary Public for Oregon
My commission expires 8/28/99

LIEN RECORD ABSTRACT

Household Bank, N.A.

PO Box 98724

Las Vegas, NV 89193-8924

Judgment Creditor(s)

AFTER RECORDING RETURN TO

Stanley E. Erickson, Esq.

Weinstein, Fischer, Riley,

Erickson & Wolf, PS

PO Box 547

Tualatin, OR 97062

(DON'T USE THIS
SPACE; RESERVED
FOR RECORDING
LABEL IN COUNTIES
WHERE USED.)

\$5.00

STATE OF OREGON,

County of Klamath

I certify that the within instrument
was received for record on the 27th day
of September, 19 95,
at 1:33 o'clock P.M., and recorded
in book/reel/volume No. M95 on
page 26174 or as fee/file/instru-
ment/microfilm/reception No. 6787,
Record of Liens of said County.

Witness my hand and seal of
County affixed.

Bernetha G. Letsch Co Clerk

NAME

TITLE

By Annette Mueller Deputy500
CK