

6794

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KNOW ALL MEN BY THESE PRESENTS, That the undersigned hereby certifies and declares that that certain lien dated November 29, 19 94, in which OREGON SHORES RECREATIONAL CLUB, INC. is the claimant, recorded on February 24, 19 95, in book/reel/ volume No. M95 at page 4150, or as fee/tile/instrument/microfilm/reception No. 95369 (indicate which) of the Co. Lien Docket Records of KLAMATH County, Oregon.

JESSIE M. KIMBALL (LOT 17, BLOCK 34 OREGON SHORES SUBDIVISION - UNIT 2,  
FIRST ADDITION, TRACT 1184)

has been, together with the account or debt thereby secured, fully paid and satisfied and hereby is discharged.

In construing this instrument and whenever the context so requires, the singular includes the plural.

IN WITNESS WHEREOF, the undersigned has caused these presents to be duly executed; if the undersigned is a corporation, it has caused its name to be signed and seal affixed by its officers, duly authorized thereto by order of its board of directors.

DATED: September 22, 19 95

(If executed by a corporation,  
affix corporate seal.)

(If the trustee who signs above is a corporation,  
use the form of acknowledgment opposite.)

STATE OF OREGON,

County of KLAMATH

ss.

This instrument was acknowledged before me on  
September 22, 19 95, by

(SEAL)

Notary Public for Oregon

My commission expires:

OREGON SHORES RECREATIONAL CLUB, INC.

*Rosalyn S. Johnston*

Rosalyn S. Johnston (Office Manager)

STATE OF OREGON,

County of KLAMATH

ss.

This instrument was acknowledged before me on September 22, 19 95, by Rosalyn S. Johnston

as Office Manager

of OREGON SHORES RECREATIONAL CLUB, INC.

*Della M. Harreguy*  
Notary Public for Oregon

My commission expires: 10-20-96



OFFICIAL SEAL  
DELLA M. HARREGUY  
NOTARY PUBLIC-OREGON  
COMMISSION NO. 019023  
(SEAL)

MY COMMISSION EXPIRES OCT. 20, 1996

### SATISFACTION OF LIEN

OREGON SHORES RECREATIONAL CLUB, INC.

Lien Claimant

vs.

JESSIE M. KIMBALL

Lien Debtor

AFTER RECORDING RETURN TO  
JESSIE M. KIMBALL  
4765 E. IMPERIAL AVE  
LAS VEGAS, NV 89104

(SPACE RESERVED  
FOR  
RECORDER'S USE.)

Fees: \$5.00

STATE OF OREGON,

County of Klamath

ss.

I certify that the within instrument was received for record on the 27th day of September, 19 95, at 1:34 o'clock P.M., and recorded in book/reel/volume No. M95 on page 26193 or as fee/tile/instrument/microfilm/reception No. 6794, Record of County Lien Docket of said County.

Witness my hand and seal of County affixed.

Bernetha G. Letsch Co Clerk

NAME

TITLE

By Annette Muelle Deputy