

6800

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KNOW ALL MEN BY THESE PRESENTS, That the undersigned hereby certifies and declares that that certain lien dated October 22, 1992, in which OREGON SHORES RECREATIONAL CLUB, INC.—  
is the claimant, recorded on November 6, 1992, in book/reel/  
volume No. M92 at page 26272, or as fee/tile/instrument/microfilm/reception No. 53496  
(indicate which) of the Co. Lien Docket Records of KLAMATH County, Oregon.

JACK & LEAH F. MITCHELL (LOT 14, BLOCK 30 Oregon Shores Subdivision - Unit 2,  
First Addition, Tract 1184)

has been, together with the account or debt thereby secured, fully paid and satisfied and hereby is discharged.

In construing this instrument and whenever the context so requires, the singular includes the plural.

IN WITNESS WHEREOF, the undersigned has caused these presents to be duly executed; if the undersigned is a corporation, it has caused its name to be signed and seal affixed by its officers, duly authorized thereto by order of its board of directors.

DATED: September 25, 1995.

OREGON SHORES RECREATIONAL CLUB, INC.

(If executed by a corporation,  
affix corporate seal.)

Rosalyn S. Johnston

(If the trustee who signs above is a corporation,  
use the form of acknowledgment opposite.)

Rosalyn S. Johnston (Office Manager)

STATE OF OREGON,

STATE OF OREGON,

County of \_\_\_\_\_ } ss.

County of KLAMATH } ss.

This instrument was acknowledged before me on

This instrument was acknowledged before me on September 25,

1995, by \_\_\_\_\_

1995 by Rosalyn S. Johnston

as Office Manager

of OREGON SHORES RECREATIONAL CLUB, INC.

(SEAL)

Notary Public for Oregon

My commission expires:

Notary Public for Oregon

My commission expires: 12/16/98



OFFICIAL SEAL  
PEGGY IDONAS

NOTARY PUBLIC - OREGON  
COMMISSION # 039566  
MY COMMISSION EXPIRES DEC. 16, 1998

### SATISFACTION OF LIEN

OREGON SHORES RECREATIONAL CLUB, INC.

Lien Claimant

vs.

JACK & LEAH F. MITCHELL

Lien Debtor

AFTER RECORDING RETURN TO

JACK & LEAH F. MITCHELL

6407 Willis Cr Rd.

Winston, OR 97496

(SPACE RESERVED  
FOR  
RECORDER'S USE.)

Fees: \$5.00

STATE OF OREGON,

County of Klamath } ss.

I certify that the within instrument was received for record on the 27th day of September, 1995, at 1:34 o'clock P.M., and recorded in book/reel/volume No. M95 on page 26199 or as fee/tile/instrument/microfilm/reception No. 6800, Record of County Lien Docket of said County.

Witness my hand and seal of County affixed.

Bernetha G. Letsch Co Clerk

NAME

TITLE

By Annette Mueller Deputy