

6801

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KNOW ALL MEN BY THESE PRESENTS, That the undersigned hereby certifies and declares that that certain lien dated January 28, 1994, in which OREGON SHORES RECREATIONAL CLUB, INC. is the claimant, recorded on February 17, 1994, in book/reel/ volume No. M94 at page 5396, or as fee/file/instrument/microfilm/reception No. 76362 (indicate which) of the Co. Lien Docket Records of KLAMATH County, Oregon.

JACK AND LEAH F. MITCHELL (LOT 14, BLOCK 30 Oregon Shores Subdivision - Unit 2, Tract 1184)

has been, together with the account or debt thereby secured, fully paid and satisfied and hereby is discharged.

In construing this instrument and whenever the context so requires, the singular includes the plural.

IN WITNESS WHEREOF, the undersigned has caused these presents to be duly executed; if the undersigned is a corporation, it has caused its name to be signed and seal affixed by its officers, duly authorized thereto by order of its board of directors.

DATED: September 25, 1995

(If executed by a corporation, affix corporate seal.)

(If the trustee who signs above is a corporation, use the form of acknowledgment opposite.)

STATE OF OREGON,

County of \_\_\_\_\_

This instrument was acknowledged before me on

, 1995, by \_\_\_\_\_

Notary Public for Oregon

(SEAL)

My commission expires:

OREGON SHORES RECREATIONAL CLUB, INC.

*Rosalyn S. Johnston*

Rosalyn S. Johnston (Office Manager)

STATE OF OREGON,

County of KLAMATH

This instrument was acknowledged before me on September 25, 1995 by Rosalyn S. Johnston

as Office Manager

of OREGON SHORES RECREATIONAL CLUB, INC.

*Peggy Idonas*

Notary Public for Oregon

My commission expires: 12/16/98



OFFICIAL SEAL  
PEGGY IDONAS  
NOTARY PUBLIC - OREGON  
COMMISSION NO. 682506  
COMMISSION EXPIRES DEC. 16, 1998

### SATISFACTION OF LIEN

OREGON SHORES RECREATIONAL CLUB, INC.

Lien Claimant

vs.

JACK & LEAH F. MITCHELL

Lien Debtor

AFTER RECORDING RETURN TO

JACK & LEAH F. MITCHELL  
6407 Willis Cr. Rd.  
Winston, OR 97496

(SPACE RESERVED  
FOR  
RECORDER'S USE.)

Fees: \$5.00

STATE OF OREGON,

County of Klamath

I certify that the within instrument was received for record on the 27th day of September, 1995, at 1:34 o'clock P.M., and recorded in book/reel/volume No. M95 on page 26200 or as fee/file/instrument/microfilm/reception No. 6801, Record of County Lien Docket of said County.

Witness my hand and seal of County affixed.

Bernetha G. Latsch Co Clerk

NAME Annette Mueller TITLE Deputy