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6804Vol. 795 Page 26203

KNOW ALL MEN BY THESE PRESENTS, That the undersigned hereby certifies and declares that that certain lien dated January 24, 1995, in which OREGON SHORES RECREATIONAL CLUB, INC. is the claimant, recorded on February 23, 1995, in book/reel/ volume No. M95 at page 3960, or as fee/file/instrument/microfilm/reception No. 95247 (indicate which) of the Co. Lien Docket Records of KLAMATH County, Oregon.

RICHARD G. QUINLAN, JR. (LOT 08, BLOCK 18 OREGON SHORES SUBDIVISION - UNIT 2, TRACT 1113)

has been, together with the account or debt thereby secured, fully paid and satisfied and hereby is discharged.

In construing this instrument and whenever the context so requires, the singular includes the plural.

IN WITNESS WHEREOF, the undersigned has caused these presents to be duly executed; if the undersigned is a corporation, it has caused its name to be signed and seal affixed by its officers, duly authorized thereto by order of its board of directors.

DATED: September 22, 1995

OREGON SHORES RECREATIONAL CLUB, INC.

(If executed by a corporation,
affix corporate seal.)

Rosalyn S. Johnston

(If the trustee who signs above is a corporation,
use the form of acknowledgment opposite.)

Rosalyn S. Johnston (Office Manager)

STATE OF OREGON,

County of KLAMATH

ss.

This instrument was acknowledged before me on September 22, 1995 by _____

STATE OF OREGON,

County of KLAMATH

ss.

This instrument was acknowledged before me on September 22, 1995, by Rosalyn S. Johnston as Office Manager of OREGON SHORES RECREATIONAL CLUB, INC.

(SEAL)

Notary Public for Oregon

My commission expires:

Notary Public for Oregon

My commission expires: 10-20-96



OFFICIAL SEAL
DELLA M. HARREGUY
NOTARY PUBLIC-OREGON
COMMISS (SEAL) 613023
MY COMMISSION EXPIRES OCT. 20, 1995

SATISFACTION OF LIEN

OREGON SHORES RECREATIONAL CLUB, INC.

Lien Claimant

VS.

RICHARD G. QUINLAN, JR.

Lien Debtor

AFTER RECORDING RETURN TO
RICHARD G. QUINLAN, JR.
817 FLAGSTAFF ST.
GRANTS, NM 87020

(SPACE RESERVED
FOR
RECORDER'S USE.)

Fees: \$5.00

STATE OF OREGON,

County of Klamath

ss.

I certify that the within instrument was received for record on the 27th day of September, 1995, at 1:34 o'clock PM, and recorded in book/reel/volume No. M95 on page 26203 or as fee/file/instrument/microfilm/reception No. 6804, Record of County Lien Docket of said County.

Witness my hand and seal of County affixed.

Bernetha G. Letsch Co Clerk

NAME

TITLE

By Annette Mueller Deputy