RM No. 959-SATISFACTION OF LIEN.		<i>.</i>	Iol_m95	Page 262	<u>C4</u> 🛞
	E DBEORS	o mi i it	and hareby rer	tities and declares	s that that
rtain lien dated		Febru	uary 22	19 95 in 1	book/reel/
iume No. <u>M95</u> at page	3776 , 0	r as fee/file/instrumen	nt/microfilm/re	ception No. 95	
iume No. <u>M95</u> et page ndicate which) of the <u>Co. Lien D</u>	CCKET Rec	ords of <u>KLAMA'l'</u>		County, Oteg	,
LAWRENCE ROTHFORK & NANC	Y ROTHFORK	(LOT 19, BLOCK	39 OREGON SI	HORES SUBDIVIS	SION -
UNIT 2, FIRST ADDITION,	TUNCI TIS				
			. •		
		. .		baraby is diret	vđ.
as been, together with the account or	debt thereby	secured, fully paid and	u saustied and .	cludes the plurel	
In construing this instrument a	ind whenever	the context so requires,	sents to be duly	v executed; if the u	undersigned
IN WITNESS WHEREOF, th a corporation, it has caused its name					
a corporation, it has caused its name	e to be signed	and sear diffixed by it.	in the second s		
s board of directors.					TNC
ATED: September 22	, <i>19</i>	OREGON SI	HORES RECREA	TIONAL CLUB,	
		(2)	m A Jut	nstar	
f executed by a corporation, offix corporate seal.)		XXman	L X AT N		
to the state state shows is a comparation.		Rosalvn	S. Johnston	(Office.Manag	ter)
f the trustee who signs above is a corporation, use the form of acknowledgment opposite.}		STATE OF OREGON)	
TATE OF OREGON,	} #3.			ss.	
County of KLAMATH		County ofKLAM This instrument was a	astronuladied heto	re me on Septe	ember 22,
This instrument was acknowledged 1 September 22, 1995, by	Derore me on	19.95, by	TAU De DOUN	ston	
, IY, by		1 Office Man	anor		
		of OREGON SHC	KES RELREAT	TONAL CLUB, IN	NC.
************		Tilla M. D	anceaus		DELLA M. HARRE
Noters D.1	blic for Oregon	Notary Public for Ore	gon (HUN NO	TABY PUBLIC-OP
SEAL)		My commission expire		MV COV	OMMISSION EXPIRES
My commission expires:				OF OREGON,	J
					\$3.
SATISFACTION OF LIEN			Count	y of Klamath	
			Ι	certify that the w	vithin instru-
			ment wa	is received for re-	cord on the
OREGON SHORES RECREATIONA	L		. <u>27th</u> c	lay ofSeptemb o'clock PM.,	and recorded
CLUB, INC.			in book /	reel/volume No	M95 on
Lien Claima	ant	(SPACE RESERVED	262	204 or as fe	e/file/instru-
VS.		FOR	and the state	mobile /montion l	No DOUD
LAWRENCE & NANCY ROTHFORK		RECORDER'S USE.)	Record of	County Lien	DOCKET
***************************************	11		of said Co	ounty.	
	······································				
Lien Deb	tor			litness my hand	and seal of
Lien Deb			Country	liver	
Lien Deb	tor		County a Berne		Co Clerk