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09-28-95A09:21 RCVD

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KNOW ALL MEN BY THESE PRESENTS, That the undersigned hereby certifies and declares that that certain lien dated January 24, 19 95, in which OREGON SHORES RECREATIONAL CLUB, INC. is the claimant, recorded on February 22, 19 95, in book/ree!/  
volume No. M95 at page 3757, or as fee/file/instrument/microfilm/reception No. 95110  
(indicate which) of the Co. Lien Docket Records of KLAMATH County, Oregon.

VICTORIANO & CRESENCIA TANO (LOT 07, BLOCK 33 OREGON SHORES SUBDIVISION -  
UNIT 2, FIRST ADDITION, TRACT 1184)

has been, together with the account or debt thereby secured, fully paid and satisfied and hereby is discharged.

In construing this instrument and whenever the context so requires, the singular includes the plural.

IN WITNESS WHEREOF, the undersigned has caused these presents to be duly executed; if the undersigned is a corporation, it has caused its name to be signed and seal affixed by its officers, duly authorized thereto by order of its board of directors.

DATED: September 22, 19 95

(If executed by a corporation,  
affix corporate seal.)

(If the trustee who signs above is a corporation,  
use the form of acknowledgment opposite.)

STATE OF OREGON,

County of KLAMATH } ss.

This instrument was acknowledged before me on  
September 22, 1995, by

Notary Public for Oregon

(SEAL)

My commission expires:

OREGON SHORES RECREATIONAL CLUB, INC.

*Rosalyn S. Johnston*

Rosalyn S. Johnston (Office Manager)

STATE OF OREGON,

County of KLAMATH } ss.

This instrument was acknowledged before me on September 22,  
1995, by Rosalyn S. Johnston  
as Office Manager  
of OREGON SHORES RECREATIONAL CLUB, INC.

Notary Public for Oregon

My commission expires: 10-20-96



OFFICIAL SEAL  
DELLA M. HARREGUY  
NOTARY PUBLIC-OREGON  
COMMISSION NO. 018123  
(SEAL)  
MY COMMISSION EXPIRES OCT 30, 1996

### SATISFACTION OF LIEN

OREGON SHORES RECREATIONAL  
CLUB, INC.

Lien Claimant

vs.

VICTORIANO & CRESENCIA TANO

Lien Debtor

AFTER RECORDING RETURN TO

VICTORIANO & CRESENCIA TANO

P. O. BOX 6054

TAMUNING, GU 96911-6054

(SPACE RESERVED  
FOR  
RECORDER'S USE.)

Fees: \$5.00

### STATE OF OREGON,

County of Klamath } ss.

I certify that the within instru-  
ment was received for record on the  
28th day of September, 1995,  
at 9:21 o'clock AM., and recorded  
in book/ree!/volume No. M95 on  
page 26234 or as fee/file/instru-  
ment/microfilm/reception No. 6827,  
Record of County Lien Docket  
of said County.

Witness my hand and seal of  
County affixed.

Bernetha G. Letsch Co Clerk

NAME

TITLE

*Bernetha G. Letsch* Deputy