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6831

09-28-95A09:21 RCVD

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KNOW ALL MEN BY THESE PRESENTS, That the undersigned hereby certifies and declares that that certain lien dated January 28, 1994, in which OREGON SHORES RECREATIONAL CLUB, INC. is the claimant, recorded on February 18, 1994, in book/reel/ volume No. M94 at page 5404, or as fee/file/instrument/microfilm/reception No. 76370 (indicate which) of the Co. Lien Docket Records of KLAMATH County, Oregon.

DEAN E. WINTER, ETAL (LOT 44, BLOCK 19 OREGON SHORES SUBDIVISION,
UNIT 2, TRACT 1113)

has been, together with the account or debt thereby secured, fully paid and satisfied and hereby is discharged.
In construing this instrument and whenever the context so requires, the singular includes the plural.

IN WITNESS WHEREOF, the undersigned has caused these presents to be duly executed; if the undersigned is a corporation, it has caused its name to be signed and seal affixed by its officers, duly authorized thereto by order of its board of directors.

DATED: September 22, 1995

(If executed by a corporation,
affix corporate seal.)

(If the trustee who signs above is a corporation,
use the form of acknowledgment opposite.)

STATE OF OREGON,

County of KLAMATH

This instrument was acknowledged before me on
September 22, 1995, by

(SEAL) _____
Notary Public for Oregon
My commission expires:

STATE OF OREGON,

County of KLAMATH

This instrument was acknowledged before me on September 22, 1995, by Rosalyn S. Johnston as Office Manager of OREGON SHORES RECREATIONAL CLUB, INC.

Della M. Harreguy
Notary Public for Oregon
My commission expires: 10-20-96



OFFICIAL SEAL
DELLA M. HARREGUY
NOTARY PUBLIC-OREGON
COMMISSION 019023
MY COMMISSION EXPIRES OCT. 20, 1996

SATISFACTION OF LIEN

OREGON SHORES RECREATIONAL CLUB, INC.
Lien Claimant

VS.

DEAN E. WINTER, ETAL
Lien Debtor

AFTER RECORDING RETURN TO
DEAN E. WINTER
11985 NW DERSHAM RD.
CORNELIUS, OR 97113

(SPACE RESERVED
FOR
RECORDER'S USE.)

Fees: \$5.00

STATE OF OREGON,

County of Klamath

I certify that the within instrument was received for record on the 28th day of September, 1995, at 9:21 o'clock A.M., and recorded in book/reel/volume No. M95 page 26238 or as fee/file/instrument/microfilm/reception No. 6831, Record of County Lien Docket of said County.

Witness my hand and seal of
County affixed.
Bernetha G. Letseh Co Clerk
NAME TITLE
Bynette Turley Deputy