

6970A

09-29-95P03:51 RCVD

RECORDING REQUESTED BY

Vol. M95 Page 26557

AND WHEN RECORDED MAIL TO

NAME **FIRST INTERSTATE MORTGAGE COMPANY**
 ADDRESS **COMMITMENT COMPLETION UNIT**
 CITY & STATE **245 SOUTH LOS ROBLES AVENUE**
PASADENA, CA 91109

AR #01043682

APPL. NO. 31004302
 LOAN NO. 082170

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Assignment of Deed of Trust

FOR VALUE RECEIVED, the undersigned as Assignor, does hereby grant, convey, assign and transfer to
FIRST INTERSTATE MORTGAGE COMPANY, A CALIFORNIA CORPORATION
 as Assignee, all of the beneficial interest under that certain Deed of Trust dated **September 25, 1995**
 executed by
SEAN V FERNS AND RENEE A FERNS

to **ASPEN TITLE & ESCROW**

, Grantor,

Trustee, recorded September 29, 1995 in Volume M95 of Mortgages, at page 26550 ;
 under Auditor's File No. 6970, Records of **KLAMATH**
 County, Oregon, the real property described therein and that certain promissory note secured by said Deed of Trust.

Dated: **September 25, 1995****FIRST INTERSTATE BANK OF OREGON, N.A.**By: *Gary A. Hager***GARY A HAGER**

Its: _____

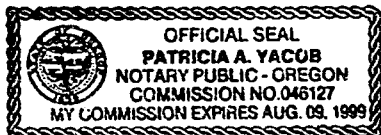
STATE OF OREGON
COUNTY OF MULTNOMAH

} ss.

VICE PRESIDENT

On this 25th day of September 19 95, before me, the undersigned, a Notary Public in and for the State of Oregon, duly commissioned and sworn, personally appeared Gary A. Hager to me known to be the Vice President of First Interstate Bank of Oregon, N.A. the corporation that executed the foregoing instrument, and acknowledged the said instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned, and on oath stated that he is authorized to execute the said instrument and that the seal affixed is the corporate seal of said corporation.

Witness my hand and official seal hereto affixed the day and year first above written.



Patricia A. Jacob
 Notary Public in and for the State of Oregon
PATRICIA A YACOB

Residing at *Beaverton OR*My Commission Expires: *8-9-99***STATE OF OREGON: COUNTY OF KLAMATH: ss.**

Filed for record at request of Aspen Title Co the 29th day
 of Sept A.D., 19 95 at 3:51 o'clock P M., and duly recorded in Vol. M95
 of 26557 Mortgages on Page 26557

FEE \$10.00

By *Bernetha G. Letsch* County Clerk
Bernetha G. Letsch