After recording, return recording information te: AMERICAN TITLE, INC. 2108 W. CENTER ROAD, #234 OMAHA, NEBRASKA 68144

#

ASSIGNMENT OF MORTGAGE OR DEED OF TRUST

10-02-95A11:12 RCVD

FOR VALUE RECEIVED, Sound Home Improvement Co. officed at 411 Fawcett Ave. S. Tacoma, WA 98402 transfer and set over unto

does hereby sell, assign,

Vol. <u>M95 Page</u> 26599

TMS Mortgage Inc., dba The Money Store

its successors and assigns, the following mortgage(s)/deed(s) of trust owned by Sound Home Improvement Co.

on real estate located in Klamath County, State of Oregon and more particularly described as follows:

See Exhibit A

A certain mortgage/deed of trust made by Toby J Orton Robin C Orton

dated 6/29/95

in the amount of \$ 12,600.00

recorded in Book , Page

together with the Retail Installment Contract/Security Agreement secured thereby (without recourse) and referred to therein and all sums of money due and to become due thereon.

IN WITNESS WHEREOF, the undersigned has hereunto set its hands 29th day of June, 1995 this

Sound Home Improvement Co.

Name of Contractor

BY: Title:

OF105 M ۵ GENERAL MANAGER

STATE OF WASHINGTON County of PIERCE

before me, BRYAN Edmonds

, Notary Public, personally appeared ORLOS. MUNdor , personally known to me, or proved to me on the basis of satisfactory evidence to the bye persons(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me the he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Notary Public

On



EXHIBIT "A" TO THE MORTGAGE

LEGAL DESCRIPTION:

LOT 16, BLOCK 45, HILLSIDE ADDITION TO THE CITY OF KLAMATH FALLS, IN THE COUNTY OF KLAMATH, STATE OF OREGON.

26600

STATE OF OREGON: COUNTY OF KLAMATH: ss.

Filed for of	record at request of	of Americanatatatatat	Title, Inc. 11:12 o'clock	A_M., and duly recorded in Vol	day ,
ол <u></u>		of <u>Mortgages</u>		on PageBernetha G. Letsch, County Clerk ByMuilles	
FEE	\$15.00		B	By annette Mucher	-