## WARRANTY DEED

PAUL H. NOEL.

Grantor(s) hereby grant, bargain, sell and convey DEANN SMALLWOOD,

Grantee(s) and grantee's heirs, successors and assigns the following described real property, free of encumbrances except as specifically set forth herein in the County of KLAMATH and State of Oregon, to wit:

Lot 26 in Block 306 of DARROW ADDITION, according to the official plat thereof on file in the office of the County Clerk of Klamath County,

SUBJECT TO: all those items of record and those apparent upon the land, if any, as of the date of this deed and those shown below, if any: and the grantor will warrant and forever defend the said premises and every part and parcel thereof against the lawful claims and demands of all persons whomsoever, except those claiming under the above described encumbrances.

THIS INSTRUMENT WILL NOT ALLOW USE OF THE PROPERTY DESCRIBED IN THIS INSTRUMENT IN VIOLATION OF APPLICABLE LAND USE LAWS AND REGULATIONS. BEFORE SIGNING OR ACCEPTING THIS INSTRUMENT, THE PERSON ACQUIRING FEE TITLE TO THE PROPERTY SHOULD CHECK WITH THE APPROPRIATE CITY OR COUNTY PLANNING DEPARTMENT TO VERIFY APPROVED USES AND TO DETERMINE ANY LIMITS ON LAWSUITS AGAINST FARMING OR FOREST PRACTICES AS DEFINED IN ORS 30.930.

The true and actual consideration for this conveyance is \$ 19,000.00.

Until a change is requested, all tax statements shall be sent to Grantee at the following address: , 2531 Raddiff, Klamoth Falls 62. 97601

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	Baul A. Mael
	PAUL H. NOEL

STATE OF \_ OREGON SS. September 28 19 95 COUNTY OF KLAMATH Personally appeared the above named Paul H. Noel

and acknowledged the foregoing instrument to be his voluntary act.

OFFICIAL SEAL
DAWN SCHOOLER
NOTARY PUBLIC-OREGON
COMMISSION NO. C40228
MY COMMISSION EXPERT DEC. 20, 1998

NOTARY ACKNOWLEDGEMENT

(seal)

Before √me: Notary Public for \_ Oregon My commission expires 12/20/98

Return to:

Dated this

DEANN N. SMALLWOOD 2557 Raduitt Klamath Fallsor 971601 STATE OF OREGON. County of Klamath

Filed for record at request of:

Mountain Title Company on this \_\_\_\_\_ day of \_\_October A.D., 19 95 at . 3:55 \_\_\_\_\_ o'clock \_\_\_P\_M. and duly recorded in Vol. <u>M95</u> of <u>Deeds</u> \_ Page <u>26974</u> Bernetha G. Letsch County Clerk
By Annette Mueller Deputy.

Fee, \$30.00