Vol. <u>M95 Page 27092</u>

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MOUNTRIN TITLE COMPRNY of Klamath County

407 MAIN • KLAMATH FALLS, OREGON 97601 • TELEPHONE (503) 883-3401 • FAX (503) 882-0620

DEED OF RECONVEYANCE

KNOW ALL MEN BY THESE PRESENTS, That the undersigned Trustee or Successor Trustee under that certain Trust Deed dated <u>February 20</u>, 1985, executed and delivered by <u>ALVIN R. UNGER AND JUNE IRIS UNGER</u>, and recorded on <u>March 7</u>, 1985, in Volume M m85, Page <u>3384</u>, and Instrument No. _____, in Microfilm Records of Klamath County, Oregon, conveying real property situated in said county described as follows:

REFERENCE IS MADE TO THE INSTRUMENT FOR PARTICULARS

having received from the Beneficiary under said Trust Deed a written request to reconvey, reciting that the obligation secured by said Trust Deed has been fully paid and performed, hereby does grant, bargain, sell, and convey, but without any covenant or warranty, express or implied, to the person or persons legally entitled thereto, all of the estate held by the undersigned in and to said described premises by virtue of said Trust Deed.

In construing this instrument and whenever the context hereof so requires, the masculine gender includes the feminine and neuter and the singular includes the plural.

IN WITNESS HEREOF, the undersigned trustee has executed this instrument; if the undersigned is a corporation, it has caused its corporate name to be signed. DATED: October 6, , 19 95.

	Jean Phillips
STATE OF OREGON, County of Klamath) (s October 9,, 1995.	13
Personally appeared Jean Phi did say that shes the Special Vice Pr cf Klemath County	esident of Mountain Title Company
and that said instrument was signed in authority of its Board of Directors; ar to be its voluntary act and deed.	behalf of said corporation by ad <u>she</u> acknowledged said instrument
	Notary Public for Oregon My Commission Expires: <u>11-7-91</u>
alter recording return to.	THE STATE OF OREGON, RI County of Klamath ss.
2202 Joe Wright Road Klamath Falls, Oregon 976	-
Until a change is requested all	Mountain Title Company on this <u>6th</u> day of <u>October</u> A.D. 19 <u>95</u> at <u>3:15</u> o'clock <u>P</u> M. and duly recorded in Vol. <u>M95</u> of <u>Mortgages</u> Page <u>27092</u> .
tax statements shall be sent to the following address:	Bernetha G. Letsch County Clerk By <u><i>Mnette Muelle</i></u> Deputy.
NO CHANGE	Fee. \$10.00