U.S. BANK

## SATISFACTION OF REAL PROPERTY MORTGAGE

Vol. <u>m95</u> Page 27328

Consumer Loan Service Center P.O. Box 279 Beaverton, OR 97005 503-646-7300 Or 800-526-0277

KNOW ALL MEN BY THESE PRESENTS: United States National Bank Of Oregon a national banking association, hereby certifies and declares that a mortgage dated Janu

January 27, 1978

made and executed by James V Parker And Gladys E Parker

As

mortgagor(s), to United States National Bank Of Oregon

Successor to

mortgagee, and recorded on January 27, 1978, in Book vol m78 or document/Film No.

of the mortgage records of

KLAMATH

County, on page

1701

is satisfied and discharged.

STATE OF Oregon

IN WITNESS WHEREOF, United States National Bank Of Oregon

has hereunto set its name, by its proper officer thereunto duly authorized, this 4THday of OCTOBER . 1995

Peter Threlkel
)
Administrative Officer
)ss
United States National Bank Of Oregon

COUNTY OF Washington )
On this 4TH day of OCTOBER

On this 4TH day of OCTOBER, 1995 before me, the undersigned, a Notary Public in and for the STATE OF Oregon duly commissioned and sworn, personally appeared Peter Threlkel to me known to be the Administrative Officer of the corporation that executed the foregoing instrument, and acknowledged the said instrument to be the free and volvetors set and deed of acid agreement.

acknowledged the said instrument to be the free and voluntary act and deed of said corporation for the uses and purposes there-in mentioned, and on oath states, authorized to execute the said instrument, and that the seal affixed is the corporate seal of said corporation.

WITNESS my hand and official seal hereto affixed the day and year above written.

Richard Scott Berby

Commission expires: August 1, 1997

OFFICIAL SEAL
RICHARD SCOTT DERBY
NOTARY PUBLIC-OREGON
COMMISSION NO. 026608
MY COMMISSION EXPIRES AUG. 1, 1997

After Recording Return to:

KLAMATH COUNTY TITLE
PO BOX 151
KLAMATH FALLS: OR 97601

00200255186030

STATE OF OREGON, County of Klamath

Filed for record at request of:

Klamath County Title Company
on this 10th day of October A.D. 19 95
at 3:37 o'clock P.M. and duly recorded in Vol. M95 of Mortgages Page 27328

Bernetha G. Letsch County Clerk

By Connette My

- 00

Deputy.

Fee, \$10.00