

DECLARATION
OF LAND PATENTVol. m95 Page 22165Patent or Grant No. 645760

KNOW ALL MEN BY THESE PRESENTS: that I. F. Rodgers and
Sons do severally certify and declare that
 I/We bring up this Land Patent in our name (s). The following described
 REAL ESTATE so sought to be PATENTED, and legally described and referenced as:
 PATENT/GRANT No. listed above is:

The northeast quarter of the northeast quarter of Section twenty
 and the west half of the northwest quarter and the northeast
 quarter of the northwest quarter of Section twenty-one in Township
 forty south of Range eleven east of the Willamette Meridian,
 Oregon, containing one hundred sixty acres.

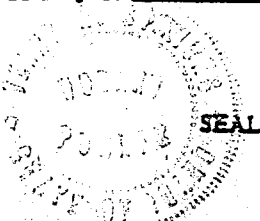
and it is the only way a perfect, paramount, and allodial (fee simple)
 title can be had in my/our name (s).

Dated this 19 day of August A.D. 1995

I. F. Rodgers & Sons
By Coraive C. Rodgers

STATE OF MAHO)
) ss.
 County of Ada)

I, Terry A. Simmons
 a Notary Public, and for said County
 and State aforesaid, DO HEREBY CERTIFY
 that I. F. Rodgers and Sons
By Coraive C. Rodgers
 personally known to me to be the
 same person (s) whose name (s) has
 subscribed to the foregoing instrument.



Given under my hand and Official Seal, this 19th day of August
 A.D. 1995

Notary Public

Prepared by: _____)
 Mail to: _____)
 _____)
 _____)
 _____)

This space reserved for Recorder:
 NO:

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Lakeview 06149

4-1833-R.

The United States of America,

To all to whom these presents shall come, Greeting:

WHEREAS, a Certificate of the Register of the Land Office at Lakeview, Oregon, has been deposited in the General Land Office, whereby it appears that, pursuant to the Act of Congress of May 28, 1902, "To Secure Homesteads to Actual Settlers on the Public Domain," and the acts supplemental thereto, the claim of William E. Corum

has been established and duly consummated, in conformity to law, for the northeast quarter of the northeast quarter of Section twenty and the west half of the northwest quarter and the northeast quarter of the northwest quarter of Section twenty-one in Township forty south of Range eleven east of the Willamette Meridian, Oregon, containing one hundred sixty acres,

according to the Official Plat of the Survey of the said Land, returned to the GENERAL LAND OFFICE by the Surveyor-General:

NOW KNOW YE, That there is, therefore, granted by the UNITED STATES unto the said claimant the tract of Land above described TO HAVE AND TO HOLD the said tract of Land, with the appurtenances thereof, unto the said claimant and to the heirs and assigns of the said claimant forever; subject to any vested and accrued water rights for mining, agricultural, manufacturing, or other purposes, and rights to ditches and reservoirs used in connection with such water rights, as may be recognized and acknowledged by the local customs, laws, and decisions of courts; and there is reserved from the lands hereby granted, a right of way thereon for ditches or canals constructed by the authority of the United States.

IN TESTIMONY WHEREOF, I, Woodrow Wilson

President of the United States of America, have caused these letters to be made

Patent, and the seal of the General Land Office to be hereunto affixed.

GIVEN under my hand, at the City of Washington, the

day of AUGUST,

one hundred and

United States the one hundred and

By the President

By

EIGHTEEN

FORTY-THIRD.

Woodrow Wilson
W. P. Le Roy
J. P. Samson

Recorder of the General Land Office

(SEAL)

645760

18875

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RETURN TO SENDER

Address: 1000 1st St. N.E. Portland, Oregon 97232

Postage and Fees: \$4.00

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Official Record of the State of Oregon

BUREAU OF LAND MANAGEMENT

OREGON STATE OFFICE
P.O. BOX 2965
PORTLAND, OREGON 97208

I CERTIFY THIS REPRODUCTION IS A COPY OF
THE OFFICIAL RECORD ON FILE IN THIS OFFICE.

Patricia L. Pickens
AUTHORIZED SIGNATURE

PAGE 1 OF 1 DATE 8-4-95

STATE OF OREGON, ss.
County of Klamath

Filed for record at request of:

Lorraine Rodgers

on this 21 day of Aug. A.D. 1995
at 10:41 o'clock A.M. and duly recorded
in Vol. M95 of Deeds Page 22165

Bernetha G. Letsch County Clerk

By

Annette Marshall

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Deputy.

Fee, \$40.00