08-21-95A10:41 RCVD DECLARATION OF LAND PATENT



Patent or Grant No. ____632754

ENOW ALL MEN BY THESE PRESENTS: that <u>I. F. Rodgers</u> and <u>Sons</u>. do severally certify and declare that I/We bring up this Land Patent in our name (s). The following described REAL ESTATE so sought to be PATENTED, and legally described and referenced up. PATENT/GRANT No. listed above is:

The southeast quarter of the northeast quarter, the northeast quarter of the southeast quarter, and the southeast quarter of the woutheast quarter of Section ten, the west half of the southwest quarter, the northeast quarter of the southwest quarter, and the southeast quarter of the southwest quarter of Section eleven, and the northwest quarter of the northwest quarter of Section fourteen in Township forty south of Range eleven east of the Willamette Meridian, Oregon, containing three hundred twenty acres.

and it is the only way a perfect, paramount, and allodial (fee simple) title can be had in my/our name (s).

ú)

Dated this 19 day of 1AU1	240t. A.D. 1995 Jon Shan & Sune By Corrain Stager
STATE OF) as. County of	I. <u>Terry A. Simmons</u> a Notary Public. and for said County and State sforemaid. DO HEREBY C.D. THEY that <u>It Lodotess 3nd sons</u> <u>By lerring 6 Codoters</u> personally known to me to be the same person (s) whose name (s) has subscribed to the foregoing instrument. al. thus <u>19</u> day of <u>August</u>
Prepared by:	Notary Public

Takeview 05984 and 08255

The United States of America,

-1008-R.

To all to whom these presents shall came. Greeting:

WHEREAS, a Certificate of the Register of the Land Office at LOKEVIGW, Oregon, has been deposited in the General Land Office, whereby it appears that, pursuant to the Act of Congress of May 20, 1862, "To Secure Homesteads to Actual Settlers on the Public Domain," and the acts supplemental thereto, the cialm of HATVEY B. Hanads

has been established and daily consummated, is conformity to law, for the southeast quarter of the northeast quarter, the northeast quarter of the southeast quarter, and the southeast quarter of the southeast quarter of Section ten, the west half of the southwest quarter, the northeast quarter of the southwest quarter, and the southeast quarter of the southwest quarter of Section eleven, and the northwest quarter of the northwest quarter of Section fourteen in Township forty south of Fange eleven east of the Willamette Meridian, Orbyon, containing three hundred twenty acres.

according to the Official Plat of the Survey of the said Land, returned to the GENERAL LAND OFFICE by the Surveyor-General:

NOW KNOW YE, That there is, therefore, granted by the UNITED STATES unto the said claimant the tract of Land above described; TO HAVE AND TO HOLD the said tract of Land, with the appurtenances thereof, unto the said claimant and to the heirs and saidges of the said claimant forever; subject to any vested and accrued water rights for minibg, agricultural, manufacturing, or other purposes, and rights to dithes and reservoirs used in connection with such water rights, as may be recognized and acknowledged by the local customs, lawa, and decisions of courts; and there is reserved from the lands hereby grasted, a right of way thereon for ditches or canals constructed by the subority of the United States.

IN TESTIMONY WHEREOF, I. WOODTOW WILBOD

President of the United States of America, have caused these letters to be made

Patent, and the seal of the G	meral Land Office to be hereunto amxeo.
GIVEN under my hand, at the	City of Washington, the FOURTH
day of JUNE	in the year of our Lord one thousand
	TEEN and of the Independence of the
United States the one hundre	FORTY-SECOND. Collian
By the Presidents	and S. P. P.

Appender of the Owers Land Office.

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	BUREAU OF LAND MANAGEMENT	
	OREGON STATE OFFICE P.O. BOX 2965 PORTLAND, OREGON 97208 STATE OF OREGON. County of Klamath	
I CER	TIFY THIS REPRODUCTION IS A COPY OF Filed for record at request of: Filed for record at request of:	Star.

on this <u>21st</u> day of <u>Aug</u>. A.D., 19:<u>925</u> at <u>10:41</u> o'clock <u>A.M.</u> and duly recorded in Vol. <u>M95</u> of <u>Deeds</u> Page <u>22159</u> Bernetha G. Letsch County Clerk By <u>Unrette PriceDeess</u> INDEXED Deputy. Fee, \$40.00 on this <u>21</u> at <u>10:41</u> in Vol. <u>____</u> का लेव Π

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8-4-95

DATE

OF

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