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08-21-95A10:41 RCVD

27723

DECLARATION Vol. m95 Page 22157  
OF LAND PATENTPatent or Grant No. 1001531

KNOW ALL MEN BY THESE PRESENTS: that J. F. Rodgers and  
Sons do severally certify and declare that  
 I/We bring up this Land Patent in our name (s). The following described  
 REAL ESTATE so sought to be PATENTED, and legally described and referenced as:  
 PATENT/GRANT No. listed above is: The northeast quarter of the  
south east quarter of Section three in Township forty south of  
Range eleven of the Willamette Meridian, Oregon, containing  
forty acres.

and it is the only way a perfect, paramount, and allodial (fee simple)  
 title can be had in my/our name (s).

Dated this 19 day of August A.D. 1995

STATE OF MAHO )  
 ) ss.  
 County of Adz )



SEAL

I, Terry A. Simmons  
 a Notary Public, and for said County  
 and State aforesaid, DO HEREBY CER-  
 TIFY that J. F. Rodgers and sons  
by Lorraine C. Rodgers  
 personally known to me to be the  
 same person (s) whose name (s) has  
 subscribed to the foregoing instrument.

Given under my hand and Official Seal, this 19<sup>th</sup> day of August  
 A.D. 1995.

Terry A. Simmons  
 Notary Public

Prepared by: \_\_\_\_\_ )

Mail to: \_\_\_\_\_ )

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This space reserved for Recorder:  
 NO:

# The United States of America,

To all to whom these presents shall come, Greeting:

WHEREAS, a Certificate of the Register of the Land Office at Lakeview, Oregon, has been deposited in the General Land Office, whereby it appears that, pursuant to the Act of Congress of May 20, 1862, "To Secure Homesteads to Actual Settlers on the Public Domain" and the acts supplemental thereto, the claim of **Elsworth Moore** has been established and duly consummated, in conformity to law, for the northeast quarter of the southeast quarter of Section three in Township forty south of Range eleven east of the Willamette Meridian, Oregon, containing forty acres.

according to the Official Plat of the Survey of the said Land, returned to the GENERAL LAND OFFICE by the Surveyor-General:

NOW KNOW YE, That there is, therefore, granted by the UNITED STATES unto the said claimant the tract of Land above described; TO HAVE AND TO HOLD the said tract of Land, with the appurtenances thereof, unto the said claimant and to the heirs and assigns of the said claimant forever; subject to any vested and accrued water rights for mining, agricultural, manufacturing, or other purposes, and rights to ditches and reservoirs used in connection with such water rights, as may be recognized and acknowledged by the local customs, laws, and decisions of courts; and there is reserved from the lands hereby granted a right of way thereon for ditches or canals constructed by the authority of the United States.

IN TESTIMONY WHEREOF, Calvin Coolidge,

President of the United States of America, have caused these letters to be made

Patent, and the seal of the General Land Office to be hereunto affixed.

GIVEN under my hand, at the City of Washington, the NINTH

day of MAY

nine hundred and TWENTY-SEVEN

United States the one hundred and FIFTY-FIRST

By the President:

By

*Calvin Coolidge*  
*Dwight B. Coughlin*  
*M. P. LeRoy*

Secretary.

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27725

**Deed**

and the same being duly recorded in the office of the County Clerk of the County of Klamath, Oregon, this 21st day of August, 1995.

Witness my hand and the seal of said County, this 21st day of August, 1995.

Notary Public for the State of Oregon  
My Commission Expires 08/21/98

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Handwritten text, mostly illegible due to fading and bleed-through.

Recorded as per Deed No. 22158A

**BUREAU OF LAND MANAGEMENT**

**OREGON STATE OFFICE  
P.O. BOX 2985  
PORTLAND, OREGON 97208**

I CERTIFY THIS REPRODUCTION IS A COPY OF  
THE OFFICIAL RECORD ON FILE IN THIS OFFICE.

*Patricia's L. Dickens*  
AUTHORIZED SIGNATURE  
PAGE 1 OF 1 DATE 8-4-95

STATE OF OREGON, ss.  
County of Klamath

Filed for record at request of:

Lorraine Rodgers  
on this 21st day of Aug A.D. 1995  
at 10:41 o'clock A M. and duly recorded  
in Vol. M95 of Deeds Page 22157  
Bernetha G. Letsch County Clerk  
By Annette Mueller Deputy.

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Fee, \$40.00  
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