

DECLARATION *Vol 95* Page *22201*
OF LAND PATENT

Patent or Grant No. 1006

KNOW ALL MEN BY THESE PRESENTS: that I. F. and
Lorraine Rodgers

do severally certify and declare that
I/We bring up this Land Patent in our name (s). The following described
REAL ESTATE so sought to be PATENTED, and legally described and referenced as:
PATENT/GRANT No. listed above is: The North East quarter of section
thirty-three in Township thirty-nine South of Range eleven and
one half east of Willamette Meridian in Oregon containing
one hundred and sixty acres.

and it is the only way a perfect, paramount, and allodial (fee simple)
title can be had in my/our name (s).

Dated this 19 day of August A.D. 19 95

I. F. Rodgers
Lorraine Rodgers

STATE OF IDAHO)
) ss.
County of Ada)

I. Terry A. Simmons
a Notary Public, and for said County
and State aforesaid, DO HEREBY CER-
TIFY that I. F. Rodgers and
Lorraine Rodgers
personally known to me to be the
same person (s) whose name (s) has
subscribed to the foregoing instrument.

SEAL

Given under my hand and Official Seal, this 19th day of August
A.D. 19 95.

Terry A. Simmons
Notary Public

Prepared by: _____)

Mailed to: _____)

_____)

_____)

_____)

_____)

_____)

_____)

_____)

_____)

This space reserved for Recorder:
NO:

UNITED STATES OF AMERICA

TO ALL WHOM THESE PRESENTS SHALL COME, GREETING

Whereas James Harrison of the State of New York

has presented to the General Land Office of the United States a certain map or plan of a certain tract of land in the State of New York

containing the following provisions for the sale of the Public

lands of the United States to wit: Thirty-nine acres of land in the State of New York containing

the same, and the Survey of the said Land, approved by the General Land Office by the Survey

James B. Short

James B. Short

and his heirs and assigns forever, subject to any

In testimony whereof Benjamin Harrison

President of the United States of America, have caused these letters to be made Patent

Given under my hand, at the City of Washington, the

day of March

in the year of our Lord one thousand eight hundred and Ninety-one

By the President:

Benjamin Harrison

Eden H. Chapman, Secretary

Recorder of the General Land Office

5/1/95

BUREAU OF LAND MANAGEMENT

OREGON STATE OFFICE
P.O. BOX 2985
PORTLAND, OREGON 97208

I CERTIFY THIS REPRODUCTION IS A COPY OF
 THE OFFICIAL RECORD ON FILE IN THIS OFFICE.

Patricia J. Dickens
 AUTHORIZED SIGNATURE

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STATE OF OREGON, ss.
 County of Klamath

Filed for record at request of:

Lorraine Rodgers
 on this 21 day of Aug A.D. 1995
 at 10:43 o'clock A. M. and duly recorded
 in Vol. M95 of Deeds Page 22281
 Bernetha G. Letsch, County Clerk
 By *Annette Maxwell*

Fee, \$40.00

