

DECLARATION
OF LAND PATENTPatent or Grant No. 540877KNOW ALL MEN BY THESE PRESENTS: that I. F. Rodgers and
Sonsdo severally certify and declare that
I/We bring up this Land Patent in our name (s). The following described
REAL ESTATE so sought to be PATENTED, and legally described and referenced in
PATENT/GRANT No. listed above is:

east half of the south west quarter, the west half of the
southeast quarter, and the southeast quarter of the southeast
quarter of Section four, the north half of the northeast quarter
of Section nine, and the northwest quarter of the northwest
quarter of Section ten in Township forty south of Range eleven
east of the Willamette Meridian, Oregon, containing three hundred
twenty acres.

and it is the only way a perfect, paramount, and allodial (fee simple)
title can be had in my/our name (s).

Dated this 19 day of August A.D. 1995

I. F. Rodgers and Sons
by Loraine G. Rodgers

STATE OF Idaho)
County of Ada) ss.

I, Terry A. Simmons
a Notary Public, and for said County
and State aforesaid, DO HEREBY CERTIFY
that I. F. Rodgers and Sons
by Loraine G. Rodgers
personally known to me to be the
same person (s) whose name (s) has
subscribed to the foregoing instrument.

Given under my hand and Official Seal, this 19th day of August
A.D. 1995

Terry A. Simmons
Notary Public

Prepared by: _____)
Mail to: _____)
_____)
_____)
_____)

This space reserved for Recorder:
NO:

The United States of America.

To all to whom these presents shall come, Greeting:

WHEREAS, a Certificate of the Register of the Land Office at **Lakeview, Oregon,**

has been deposited in the General Land Office, whereby it appears that, pursuant to the Act of Congress of May 20, 1862,

"To Secure Homesteads to Actual Settlers on the Public Domain," and the acts supplemental thereto, the claim of:

John J. Fischer,

has been established and duly consummated, in conformity to law, for the **east half of the southwest quarter, the west half of the southeast quarter, and the southeast quarter of the southeast quarter of Section four, the north half of the northeast quarter of Section nine, and the northwest quarter of the northwest quarter of Section ten in Township forty south of Range eleven east of the Willamette Meridian, Oregon, containing three hundred twenty acres,**

according to the Official Plat of the Survey of the said Land, returned to the GENERAL LAND OFFICE by the Surveyor-General:

"NOW KNOW YE, That there is, therefore, granted by the UNITED STATES unto the said claimant the tract of Land above described: TO HAVE AND TO HOLD the said tract of Land, with the appurtenances thereof, unto the said claimant and to the heirs and assigns of the said claimant forever; subject to any vested and accrued water rights for mining, agricultural, manufacturing, or other purposes, and rights to ditches and reservoirs used in connection with such water rights, as may be recognized and acknowledged by the local customs, laws, and decisions of courts; and there is reserved from the lands hereby granted, a right of way thereon for ditches or canals constructed by the authority of the United States.

IN TESTIMONY WHEREOF, I, **Woodrow Wilson**

President of the United States of America, have caused these letters to be made Patent, and the seal of the General Land Office to be hereunto affixed.

GIVEN under my hand, at the City of Washington, the **SECOND**

(SEAL)

day of **AUGUST** in the year of our Lord one thousand nine hundred and **SIXTEEN**

and of the Independence of the United States the one hundred and **FORTY-FIRST,**

By the President:

By

Woodrow Wilson,
M. K. Gulick, Assistant Secretary.
L. L. O. Lamm,

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BUREAU OF LAND MANAGEMENT

OREGON STATE OFFICE
P.O. BOX 2965
PORTLAND, OREGON 97208

I CERTIFY THIS REPRODUCTION IS A COPY OF
THE OFFICIAL RECORD ON FILE IN THIS OFFICE.

Patricia J. Pickens
AUTHORIZED SIGNATURE

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STATE OF OREGON,
County of Klamath ss.

Filed for record at request of:

Lorraine Rodgers

on this 21st day of Aug A.D., 1995
at 10:42 o'clock A.M. and duly recorded
in Vol. M95 of Deeds Page 22186

Bernetha G. Letsch
By Patricia J. Pickens County Clerk

Fee, \$40.00

INDEXED
OF OREGON
Deputy.