

4798

DECLARATION  
OF LAND PATENT

27784

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Patent or Grant No. 637891

KNOW ALL MEN BY THESE PRESENTS: that I. F. Rodgers and  
Sons do severally certify and declare that  
 I/We bring up this Land Patent in our name (s). The following described  
 REAL ESTATE so sought to be PATENTED, and legally described and referenced as:  
 PATENT/GRANT No. listed above is:

The northwest quarter of the southwest quarter, the Lot twenty  
 and the southwest quarter of the southwest quarter of Section  
 four and the northeast quarter of the southeast quarter, the  
 Lots seventeen and eighteen, the southeast quarter of the south-  
 east quarter and the northwest quarter of the southeast quarter  
 of Section five in Township forty south of Range eleven east of  
 the Willamette Meridian, Oregon, containing three hundred twenty  
 acres.

and it is the only way a perfect, paramount, and allodial (fee simple)  
 title can be had in my/our name (s).

Dated this 19 day of August A.D. 1995

I. F. Rodgers & Sons  
By Lorraine G. Rodgers

STATE OF IDAHO )  
 ) ss.  
 County of Ada )

I, Terry A. Simmons  
 a Notary Public, and for said County  
 and State aforesaid, DO HEREBY CERTIFY  
 that I. F. Rodgers and sons  
by Lorraine G. Rodgers  
 personally known to me to be the  
 same person (s) whose name (s) has  
 subscribed to the foregoing instrument.

Given under my hand and Official Seal, this 19th day of August  
 A.D. 1995

Terry A. Simmons  
 Notary Public

Prepared by: \_\_\_\_\_ )  
 Mail to: \_\_\_\_\_ )  
 \_\_\_\_\_ )  
 \_\_\_\_\_ )  
 \_\_\_\_\_ )

This space reserved for Recorder:  
 NO:

Lakeview 05980 and 07611

4-1008-R.

# The United States of America,

To all to whom these presents shall come, Greeting:

WHEREAS, a Certificate of the Register of the Land Office at Lakeview, Oregon, has been deposited in the General Land Office, whereby it appears that, pursuant to the Act of Congress of May 20, 1862, "To Secure Homesteads to Actual Settlers on the Public Domain," and the acts supplemental thereto, the claim of Perry A. Nixon has been established and duly consummated, in conformity to law, for the northwest quarter of the southwest quarter, the Lot twenty and the southwest quarter of the southwest quarter of Section four and the northeast quarter of the southeast quarter, the Lots seventeen and eighteen, the southeast quarter of the southeast quarter and the northwest quarter of the southeast quarter of Section five in Township forty south of Range eleven east of the Willamette Meridian, Oregon, containing three hundred twenty acres,

according to the Official Plat of the Survey of the said Land, returned to the GENERAL LAND OFFICE by the Surveyor-General;

NOW KNOW YE, That there is, therefore, granted by the UNITED STATES; unto the said claimant the tract of Land above described; TO HAVE AND TO HOLD the said tract of Land, with the appurtenances thereof, unto the said claimant and to the heirs and assigns of the said claimant forever; subject to any vested and accrued water rights for mining, agricultural, manufacturing, or other purposes, and rights to ditches and reservoirs used in connection with such water rights, as may be recognized and acknowledged by the local customs, laws, and decisions of courts; and there is reserved from the lands hereby granted, a right of way thereon for ditches or canals constructed by the authority of the United States.

IN TESTIMONY WHEREOF, I, Woodrow Wilson

President of the United States of America, have caused these letters to be made Patent, and the seal of the General Land Office to be hereunto affixed.

GIVEN under my hand, at the City of Washington, the TWENTY-SECOND day of JUNE In the year of our Lord one thousand nine hundred and EIGHTEEN and of the Independence of the United States the one hundred and FORTY-SECOND.

By the President:

By

*Woodrow Wilson*  
*E. D. Bouldin, Assistant Secretary*  
*E. D. Samson*

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# RECORD OF DEEDS

Record of Deeds, Klamath County, Oregon

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## BUREAU OF LAND MANAGEMENT

OREGON STATE OFFICE  
P.O. BOX 2985  
PORTLAND, OREGON 97208

I CERTIFY THIS REPRODUCTION IS A COPY OF  
THE OFFICIAL RECORD ON FILE IN THIS OFFICE.

*Sandra L. Pickens*  
AUTHORIZED SIGNATURE

PAGE 1 OF 1 DATE 8-4-95

STATE OF OREGON,  
County of Klamath ss.

Filed for record at request of:

Lorraine Rodgers

on this 21 day of Aug. A.D., 19 95  
at 10:42 o'clock A.M. and duly recorded  
in Vol. M95 of Deeds Page 22191

Bernetha G. Letsch, County Clerk

By *Annette M. Miller* Deputy.

Fee. \$40.00

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OF OREGON