

Lakeview 07212.

4-1023-B.

The United States of America,

On all to whom these presents shall come, Greeting:

WHEREAS, a Certificate of the Register of the Land Office at Lakeview, Oregon, has been deposited in the General Land Office, whereby it appears that full payment has been made by the claimant **John J. Fischer** according to the provisions of the Act of Congress of April 24, 1820, entitled "An Act making further provision for the sale of the Public Lands" and the acts supplemental thereto, for the southwest quarter of the north-east quarter of Section nine in Township forty south of Range eleven east of the Willamette Meridian, Oregon, containing forty acres,

according to the Official Plat of the Survey of the said Land, returned to the GENERAL LAND OFFICE by the Surveyor-General:

NOW KNOW YE, That the UNITED STATES OF AMERICA, in consideration of the premises, and in conformity with the several Acts of Congress in such case made and provided, HAS GIVEN AND GRANTED, and by these presents DOES GIVE AND GRANT, unto the said claimant and to the heirs of the said claimant the Tract above described; TO HAVE AND TO HOLD the same, together with all the rights, privileges, immunities, and appurtenances, of whatsoever nature, therunto belonging, unto the said claimant and to the heirs and assigns of the said claimant forever; subject to any vested and accrued water rights for mining, agricultural, manufacturing, or other purposes, and rights to ditches and reservoirs used in connection with such water rights, as may be recognized and acknowledged by the local customs, laws, and decisions of courts; and there is reserved from the lands hereby granted, a right of way thereon for ditches or canals constructed by the authority of the United States.

IN TESTIMONY WHEREOF, I, Woodrow Wilson

President of the United States of America, have caused these letters to be made Patent, and the Seal of the General Land Office to be hereunto affixed.

GIVEN under my hand, at the City of Washington, the FIFTH

day of FEBRUARY in the year of our Lord two thousand
 nine hundred and FIFTEEN and of the Independence of the
 United States the one hundred and THIRTY-NINTH.

By the President:

Woodrow Wilson
M. P. Leary
L. B. Linn

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08.51

(SEAL)

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27822

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[Faint, illegible text]

BUREAU OF LAND MANAGEMENT

**OREGON STATE OFFICE
P.O. BOX 2965
PORTLAND, OREGON 97208**

**I CERTIFY THIS REPRODUCTION IS A COPY OF
THE OFFICIAL RECORD ON FILE IN THIS OFFICE.**

Patricia J. Dickens
AUTHORIZED SIGNATURE

PAGE 1 OF 1 DATE 8-4-95

**STATE OF OREGON,
County of Klamath ss.**

Filed for record at request of:

Lorraine Rodgers
on this 21 day of Aug. A.D. 1995
at 10:41 o'clock A. M. and duly recorded
in Vol. M95 of Needs Page 2231

Bernetha G. Letsch, County Clerk
By Annelle [Signature] Deputy.

Fee. \$40.00

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