

4776

08-21-95A10:40 RCVD
**DECLARATION
 OF LAND PATENT**

27854
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Patent or Grant No. 512

KNOW ALL MEN BY THESE PRESENTS: that I. F. Rodgers and
Sons do severally certify and declare that
 I/We bring up this Land Patent in our name (s). The following described
 REAL ESTATE so sought to be PATENTED, and legally described and referenced in.
 PATENT/GRANT No. listed above is:

The lots numbered four and five of Section four in Township
 forty south of Range eleven East and East half of the South
 West quarter of Section thirty three in Township thirty nine
 South of Range eleven and one half East of Willamette Meridian,
 in Oregon, containing one hundred sixty and sixty three
 hundredths of an acre.

and it is the only way a perfect, paramount, and allodial (fee simple)
 title can be had in my/our name (s).

Dated this 19 day of August A.D. 1995

I. F. Rodgers & Sons
By Terrine G. Rodgers

STATE OF IDAHO)
) ss.
 County of Ada)

I, Terry A. Simmons
 a Notary Public, and for said County
 and State aforesaid, DO HEREBY CERTIFY
 that I. F. Rodgers and Sons
by Terrine G. Rodgers
 personally known to me to be the
 same person (s) whose name (s) has
 subscribed to the foregoing instrument.

Given under my hand and Official Seal, this 19th day of August
 A.D. 1995

Terry A. Simmons
 Notary Public

Prepared by: _____)
 Mail to: _____)
 _____)
 _____)
 _____)
 _____)
 _____)
 _____)
 _____)
 _____)

This space reserved for Recorder
 NO:

The undersigned, being a member of the
 Board of Directors of the
 American Shipbuilding Company,
 do hereby certify that the
 above is a true and correct
 copy of the original as the same
 appears in the records of the
 said Company.

In witness whereof, I, the undersigned,
 Secretary of the American Shipbuilding Company,
 have hereunto set my hand and the seal of the
 said Company at New York, New York, this
 1st day of February, 1914.

J. J. [Signature]
 Secretary of the American Shipbuilding Company

I, [Signature], President of the
 American Shipbuilding Company, do hereby certify that the
 above is a true and correct copy of the original as the same
 appears in the records of the said Company.

22872

22148A

27856

BUREAU OF LAND MANAGEMENT

OREGON STATE OFFICE
P.O. BOX 2965
PORTLAND, OREGON 97208

I CERTIFY THIS REPRODUCTION IS A COPY OF
THE OFFICIAL RECORD ON FILE IN THIS OFFICE.

Patricia L. Pickens
AUTHORIZED SIGNATURE

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STATE OF OREGON,
County of Klamath ss.

Filed for record at request of:

Lorraine Rodgers
on this 21st day of Aug A.D. 1985
at 10:40 o'clock A M. and duly recorded
in Vol. M95 of Deeds Page 22847

Bernetha G. Letsch County Clerk

By Annette Mueller

Deputy.

Fee, \$40.00

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