

4777

08-21-95A10:40 RCVD

DECLARATION
OF LAND PATENT27911
Vol. m95 Page 22149Patent or Grant No. 83KNOW ALL MEN BY THESE PRESENTS: that I.F. Rodgers and
Sonsdo severally certify and declare that
I/We bring up this Land Patent in our name (s). The following described
REAL ESTATE so sought to be PATENTED, and legally described and referenced in
PATENT/GRANT No. listed above is:

And the acts supplemental thereto for the lots numbered seven,
eight and nine of Section twenty-seven and the lots numbered
three and four of Section thirty-four in the Township thirty-
nine south of Range eleven and one half east in the district of
land formerly subject to sale at Linkville or in Lakeview Oregon
containing one hundred seventy-six acres and forty-one hundredths
of an acre.

and it is the only way a perfect, paramount, and allodial (fee simple)
title can be had in my/our name (s).

Dated this 19 day of August A.D. 1995

I.F. Rodgers & Sons
By J. Rodgers & Sons

STATE OF IDAHO)
) ss.
County of Ada)

I, Terry A. Simmons
a Notary Public, and for said County
and State aforesaid, DO HEREBY CER-
TIFY that I.F. Rodgers & Sons
By Lawrence G. Rodgers
personally known to me to be the
same person (s) whose name (s) has
subscribed to the foregoing instrument.

Given under my hand and Official Seal, this 19th day of August
A.D. 1995

Terry A. Simmons
Notary Public

Prepared by: _____)
Mail to: _____)
_____)
_____)
_____)

This space reserved for Recorder:
NO:

That, in whom these presents shall come to pass.



Journal of the Proceedings of the General Conference of the Board of Directors of the American Society of Civil Engineers

...the Government of the ...
...the ... of the ...



1. What is the purpose of the document?
 2. What is the main idea or thesis?
 3. What are the key points or arguments?
 4. What is the conclusion?
 5. What are the implications or recommendations?

1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	31	32	33	34	35	36	37	38	39	40	41	42	43	44	45	46	47	48	49	50	51	52	53	54	55	56	57	58	59	60	61	62	63	64	65	66	67	68	69	70	71	72	73	74	75	76	77	78	79	80	81	82	83	84	85	86	87	88	89	90	91	92	93	94	95	96	97	98	99	100
---	---	---	---	---	---	---	---	---	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	-----

and Plot of the Survey of 1861 and Lands reserved to the General Land Office by the

That the United States of America, in consideration of the premises, and in conformity

England in one, two, three, and four days, have given and granted, and by these means
and the mid. Seal of the Nation

Keep the said Three ^{now located} To have and to hold the same, together
with all manner of ^{of various nature} appurtenances, thereto belonging, unto the said

...and ...⁷⁰ hair and nuptial forms; subject to any
... or other purposes and rights to, duties and

and authorized by the local customs, laws, and regulations, to employ the services of a stevedore as able to extract and remove his cargo from the vessel to the wharves, and to forward the stevedore's receipts, as provided by law.

I have the honor to acknowledge the receipt of your letter of the 11th inst. and in reply to inform you that the same has been forwarded to the proper authorities for their consideration.

Given under my hand, at the City of Washington, this twenty third day of January 1862.

I, James M. Smith, of the County of San Diego, State of California, do hereby certify that the foregoing is a true and correct copy of the original as the same appears from the records of the County of San Diego, State of California.

By W. B. Hayes Secretary.

 _____, Treasurer of the Treasury Land Office

22150A
27913

BUREAU OF LAND MANAGEMENT

OREGON STATE OFFICE
P.O. BOX 2965
PORTLAND, OREGON 97208

I CERTIFY THIS REPRODUCTION IS A COPY OF
THE OFFICIAL RECORD ON FILE IN THIS OFFICE.

Patricia R. Pickens
AUTHORIZED SIGNATURE

PAGE 1 OF 1 DATE 8-4-95

STATE OF OREGON,
County of Klamath SS.

Filed for record at request of:

Lorraine Rodgers
on this 21st day of Aug A.D. 1995
at 10:40 o'clock A.M. and duly recorded
in Vol. M95 of Deeds Page 22145
Bernetha G. Letsch County Clerk
By Annette M. [Signature]
Deputy.

Fee, \$40.00

INDEXED

D ✓ I ✓