

4793

08-21-95 10:42 RCVD

DECLARATION
OF LAND PATENTVol. mg5 Page 27920
22181Patent or Grant No. 549

KNOW ALL MEN BY THESE PRESENTS: that I. E. Rodgers and
Sons do severally certify and declare that
 I/We bring up this Land Patent in our name (s). The following described
 REAL ESTATE so sought to be PATENTED, and legally described and referenced in
 PATENT/GRANT No. listed above is:

South west quarter of the north west quarter of the east half
 of the north west quarter and the south west quarter of the
 north east quarter of Section thirty-four in Township thirty-
 nine south of Range eleven and one-half east of Willamette
 Meridian in Oregon, containing one hundred and sixty acres,

and it is the only way a perfect, paramount, and allodial (fee simple)
 title can be had in my/our name (s).

Dated this 19 day of August A.D. 1995

I. E. Rodgers and Sons
By Justice Rodgers

STATE OF IDAHO)
) ss.
 County of Adair)

I, Terry A. Simmons
 a Notary Public, and for said County
 and State aforesaid, DO HEREBY CERTIFY
 that I. E. Rodgers and Sons
by Justice G. Rodgers
 personally known to me to be the
 same person (s) whose name (s) has
 subscribed to the foregoing instrument.

Given under my hand and Official Seal, this 19th day of August
 A.D. 1995

Terry A. Simmons
 Notary Public

Prepared by: _____)
 Mail to: _____)
 _____)
 _____)
 _____)
 _____)
 _____)
 _____)

This space reserved for Recorder:
 NO:

...shall come within the limits of the

...of the

...Congress

...in

...North

...quarter

...South

...Villavieja

...one hundred and

...General Land Office by the Surveyor

...John F. Hengen

...and to his

...rights for mining, agricultural, manufacturing, or

...rights as may be recognized and

...rights of a claim

...the premises hereby

In testimony whereof, J. Grover Cleveland PRESIDENT OF THE UNITED STATES OF AMERICA, have caused these letters to be made Public, and the Seal of the General Land Office to be hereunto affixed.

Witness my hand, at the City of Washington, the 25th day of April, 1880, in the year of our Lord one thousand eight hundred and Ninety First, and of the Independence of the United States the Ninety-third.

By the President: Grover Cleveland
W. M. McKim Secretary
L. C. Loomis Recorder of the General Land Office

27922
22182A

BUREAU OF LAND MANAGEMENT

**OREGON STATE OFFICE
P.O. BOX 2985
PORTLAND, OREGON 97208**

I CERTIFY THIS REPRODUCTION IS A COPY OF
THE OFFICIAL RECORD ON FILE IN THIS OFFICE.

Patricia R. Pickens
AUTHORIZED SIGNATURE

PAGE 1 OF 1 DATE 8-4-95

STATE OF OREGON, ss.
County of Klamath

Filed for record at request of:

Lorraine Rodgers
on this 21st day of Aug. A.D. 1995
at 10:42 o'clock A. M. and duly recorded
in Vol. M95 of Deeds Page 22781
Bernetha G. Letsch, County Clerk
By Annelle M. [Signature]

Fee, \$40.00

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Deputy.