

090-04-15854

ATC-43373

COMPLETION NOTICE

Notice is hereby given that the building, structure or other improvement on the following described premises (insert legal description including street address, if known):

2224 Kimberly Drive, Klamath Falls, OR 97603

Lot 4, Tract 1289, FOURTH ADDITION TO EAST HILLS ESTATES, in the County of Klamath, State of Oregon.

CODE 91 MAP 3909-1AD TL 4000

Key No: 875510

has been completed.

All persons claiming a lien upon the same under Oregon's Construction Lien Law are hereby notified to file a claim of lien as required by ORS 87.035.

Dated October 12, 1995.

After Recording Please Return To:
Klamath First Federal
540 Main Street
Klamath Falls, OR 97601

Mel Stewart Homes, Inc.

Mel Stewart Contractor

Original Contractor, Owner or Mortgagee

By Mary Lou Stewart

P. O. Address 1763 Washburn Way

Klamath Falls, OR 97603

STATE OF OREGON

County of Klamath } ss.

I, Mary Lou Stewart for Mel Stewart Homes, Inc.,

That on my behalf or as agent for E. Ronald Isakson

, being first duly sworn, depose and say:

I did on October 12, 1995, duly post a notice of which the above is a true copy, in a conspicuous place upon the land or upon the improvement situated thereon described in the notice, to-wit: by posting, nailing, tacking, pasting, fastening or posting (indicate which) such notice at the front entrance of the building or improvement constructed, altered or repaired on the above described land. (If no building, state in what manner posted.)

Mel Stewart Homes, Inc.

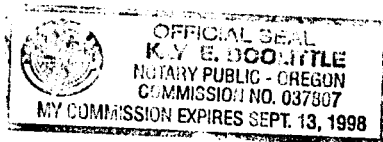
Signed and sworn to before me on 10-12, 1995

by Mary Lou Stewart

Kay E. Daddick

Notary Public for Oregon

My commission expires 2-13-98



Record with recording officer within 5 days after posting.
ORS 87.045(3).

After recording return to (Name, Address, Zip):

Klamath First Federal
Savings & Loan Assn.
540 Main Street
Klamath Falls, OR 97601

SPACE RESERVED
FOR
RECORDER'S USE

STATE OF OREGON,

County of Klamath } ss.

I certify that the within instrument was received for record on the 13th day of October, 1995, at 3:07 o'clock PM, and recorded in book/reel/volume No. M95 on page 27942 and/or as fee/file/instrument/microfilm/reception No. 7569 of the Construction Lien Book of said County.

Witness my hand and seal of County affixed.

Rebecca G. Letcher, Co. Clerk

By Donna M. Mullis, Deputy

Fees: \$5.00