## 10-16-95P01:04 RCVD Vol. M95 Page 28025

## SATISFACTION OF RECORDED MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: That FIRST INTERSTATE BANK OF OREGON, N.A., a national banking association, being the identical association heretofore known as First National Bank of Oregon, does hereby certify and declare that certain mortgage, bearing the date of the 22ND day of APRIL, 1994, made and executed by DAVID B. CLAWSON AND BEVERLY A. CLAWSON AND WINNIFRED G. CLAWSON to FIRST INTERSTATE BANK OF OREGON, N.A., securing the payment of the sum of TWENTY-TWO THOUSAND, SIX HUNDRED, NINETY AND 00/100 DOLLARS, (\$22,690.00) and recorded on the 25TH day of APRIL, 1994, in vol. M94 at page 12346 of Records of REAL Mortgages in and for the County of KLAMATH, State of Oregon, together with the debt secured thereby, has been fully paid, satisfied and discharged, and the County Clerk or Recorder of said County is hereby authorized and requested to cancel the same of record.

IN WITNESS WHEREOF, FIRST INTERSTATE BANK OF OREGON, N.A., has caused these presents to be executed on its behalf by its duly authorized representative this 10TH day of OCTOBER, 1995

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FIRST INTERSTATE BANK OF OREGON, N.A.

BY

SUSAN M PIETSCH PAID LOAN PROCESSING MGR

STATE OF OREGON COUNTY OF WASHINGTON

OCTOBER 10, 1995

Personally appeared SUSAN M. PIETSCH who, being duly sworn did say that he/she is the PAID LOAN PROCESSING MANAGER of FIRST INTERSTATE BANK OF OREGON, N.A., and that the said instrument was signed on behalf of said corporation by authority of its Board of Directors; and he/she acknowledged said instrument to be its voluntary act and deed. Before me:

(Notary Seal)

Notary Public for Oregon My Commission expires\_

## SATISFACTION OF MORTGAGE FIRST INTERSTATE BANK OF OREGON, N.A. то

KLAMATH COUNTY CLERK 316 MAIN ST. KLAMATH FALLS, OREGON 97601

WHEN RECORDED, MAIL TO:

DAVID B. CLAWSON 605 FULTON KLAMATH FALLS, OREGON 97601 N-272Y 2-93

STATE OF OREGON. County of Klamath

Filed for record at request of:

|    | 124.4 | et Inter    | state Bank C        | <u>st Oregon</u>              |             |
|----|-------|-------------|---------------------|-------------------------------|-------------|
| on | this  | <u>16th</u> | day of <u>Octol</u> | <u>per</u> A.D.,<br>M. and du | ly recorded |
|    | Vol   | <u>M95</u>  | of <u>mortga</u>    | g <u>ea</u> Page<br>Clerk     | 28025       |
|    | D.    | D.,         | Quuline             | mul                           | molire      |
|    |       | by          | ~~~~~               |                               | Deputy.     |
| Fe | æ.    | \$10.00     |                     |                               |             |