

CERTIFICATE OF NON-MILITARY SERVICE

STATE OF OREGON)
) SS
County of Klamath)

THIS IS TO CERTIFY that I am the Attorney and Successor Trustee for beneficiary in that certain trust deed in which JANE LYONS, as grantor, conveyed to MOUNTAIN TITLE COMPANY OF KLAMATH COUNTY, as trustee, certain real property in Klamath County, Oregon; which said trust deed was dated JULY 11, 1994, and recorded AUGUST 18, 1994, in the mortgage records of said county, in book/reel/volume M94, page 25655; thereafter a notice of default with respect to said trust deed was recorded JUNE 13, 1995, in book/reel/volume M95, at page 15525, of said mortgage records; thereafter the said trust deed was duly foreclosed by advertisement and sale and the real property covered by said trust deed was sold at the trustee's sale on OCTOBER 19, 1995; I reasonably believe at no time during the period of three months and one day immediately preceding the day of said sale and including the day thereof, was the real property described in and covered by said trust deed, or any interest therein, owned by a person in the military service as defined in Article I of the "Soldiers' and Sailors' Civil Relief Act of 1940," as amended.

In construing this certificate the masculine includes the feminine, the singular includes the plural, the word "grantor" includes any successor in interest to the grantor, the word "trustee" includes any successor trustee, and the word "beneficiary" includes any successor in interest to the beneficiary named in said trust deed.

William L. Sisemore
William L. Sisemore, Successor Trustee

STATE OF OREGON)
) SS
County of Klamath)

This instrument was acknowledged before me on October 19, 1995, by William L. Sisemore.

Michelle M. Pridemore
Notary Public for Oregon
My Commission Expires: 12-23-98



After recording, return to:
William L. Sisemore
540 Main St., #301
Klamath Falls, OR 97601

STATE OF OREGON)
County of Klamath) SS
I certify that the within instrument was received for record on the 19th day of October 19 95, at 2:04 o'clock P M., and recorded in book/reel/volume M95 on page 28569, or as fee/file/instrument/microfilm/reception No. 7868, of the _____ Mortgage Records of said county.

Bernetha G. Letsch Co Clerk
Name _____ Title _____
BY Annette Mueller
Deputy

Fees: \$5.00