

IN CONSIDERATION of the payment of the debt named therein; I or we, hereby release the mortgage of ELEVEN THOUSAND SIXTEEN AND 60/100----- DOLLARS, made by DAVID E AND GEORGIA J BOLLINGER on the following described property, to-wit:

RECORDED: JUL 6TH, 1995

WHEN RECORDED RETURN TO:
DAVID E AND GEORGIA J BOLLINGER
9542 HILL RD
KLAMATH FALLS OR 97603

LEGAL DESCRIPTION

A parcel of land in Section 32, Township 39 South, Range 10 East of the Willamette Meridian, Klamath County, Oregon, more particularly described as follows:
Beginning at the Northwest corner of the NE1/4NW1/4 of Section 32, Township 39 South, Range 10 East of the Willamette Meridian, Klamath County, Oregon; thence South along the West line of the NE1/4NW1/4 490.0 feet; thence East parallel to the North line of the NE1/4NW1/4 205.0 feet; thence North parallel to the West line of the NE1/4NW1/4 490.0 feet; thence West along the North line of the NE1/4NW1/4 205.0 feet to the point of beginning, less a 60 foot right of way for Hill Road and subject to a 30 foot road easement lying southerly and adjacent to the Hill Road, and a 15 foot easement along the East side of the parcel described.

which is recorded in book M95, of real estate mortgages, page 17514-1751 of the Records of the County of KLAMATH, and State of OREGON

Dated this 13TH day of OCTOBER, 1995

CATHIE QUIMBY

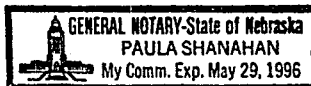
IRENE KUBICH

State of Nebraska
County of Douglas

THE FOREGOING INSTRUMENT WAS ACKNOWLEDGED BEFORE ME THIS 13TH DAY OF OCTOBER, 1995 BY R. D. KOLASKY, ASST. VICE PRESIDENT OF THE PACESSETTER CORPORATION, ON BEHALF OF SAID CORPORATION.

THE PACESSETTER CORPORATION

R. D. KOLASKY ASST VICE PRESIDENT



PAULA SHANAHAN, GENERAL NOTARY

STATE OF NEBRASKA

County of

Filed for record and entered in Numerical Index on
at o'clock M., and recorded in Deed Record Page

By:

The Pacesetter Corporation
P.O. Box 24470
Omaha, NE 68124

County or Deputy County Clerk
Register of Deeds or Deputy Register of Deeds

STATE OF OREGON: COUNTY OF KLAMATH: ss.

Filed for record at request of The Pacesetter Corporation the 20th day of October A.D., 19 95 at 10:46 o'clock A. M., and duly recorded in Vol. M95, of Mortgages on Page 28621.

FEE \$10.00

Bernetha G. Letsch, County Clerk
By Annette Mueller

10-20-95A10:46 RCVD