

ON

7931

ASPEN 03043874

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APPOINTMENT OF SUCCESSOR TRUSTEE

KNOW ALL MEN BY THESE PRESENTS, that RAMON & LISA M. WESTis the grantor, and TED LINDOWis the trustee, and LINDOW LIVING TRUST

is the beneficiary under that certain trust deed dated AUGUST 26
1994, and recorded on SEPTEMBER 26, 1994, in book/~~reel~~/volume No. M94 at page 30150 or
 as fee/~~file~~/~~instrument~~/~~microfilm~~/~~reception~~ No. 88742 of the Mortgage Records of KLAMATH
 County, Oregon.

The undersigned, who is the present beneficiary under said trust deed desires to appoint a new trustee in the
 place and stead of the original trustee named above;

NOW THEREFORE, in view of the premises, the undersigned hereby appoints ASPEN TITLE & ESCROW, INC.

525 MAIN STREET, KLAMATH FALLS, whose address is
525 MAIN STREET, KLAMATH FALLS, Oregon, as successor trustee
 under said trust deed, to have all the powers of said original trustee, effective immediately.

In construing this instrument, and whenever the context so requires, the singular includes the plural.

IN WITNESS WHEREOF, the undersigned beneficiary has executed this document. If the undersigned is
 a corporation, it has caused its name to be signed and its seal affixed by an officer or other person duly authorized
 to do so by its board of directors.

DATED: OCTOBER 10, 1995

[Signature]
[Signature]

STATE OF OREGON, County of KLAMATH) ss.

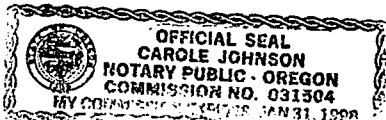
This instrument was acknowledged before me on OCTOBER 19, 1995,
 by TED LINDOW, individually and as Trustee of Lindow Living Trust

This instrument was acknowledged before me on _____, 19____,

by _____,

as _____,

of _____,



[Signature]
 Notary Public for Oregon
 My commission expires 1-31-98

APPOINTMENT OF
SUCCESSOR TRUSTEE

RE: Trust Deed from

Grantor

to

Trustee

AFTER RECORDING RETURN TO

c/o Aspen Title Co

Medford, OR 97504

(DON'T USE THIS
 SPACE, RESERVED
 FOR RECORDING
 LABEL IN COUNTIES
 WHERE USED.)

STATE OF OREGON,)
 County of Klamath) ss.

I certify that the within instrument
 was received for record on the 20th day
 of October, 1995,
 at 1:47 o'clock P.M., and recorded
 in book/reel/volume No. M95 on
 page 28690 or as fee/instru-
 ment/microfilm/reception No. 7931,
 Record of Mortgages of said County.

Witness my hand and seal of
 County affixed.

Bernetha G. Letsch Co Clerk

NAME

TITLE

By Annette Muller Deputy

Fees: \$10.00

10-20-95P01:47 RCVD