

after recording return to:

7942

Vol. M95 Page 28726

Name STEWART TITLE OF IDAHO, INC.  
 ATTN: LINDA MCGRATH  
 Address 8385 EMERALD ST.  
 City and State BOISE ID 83704

- MTC 30A92

THIS SPACE PROVIDED FOR RECORDER'S USE

## ASSIGNMENT OF DEED OF TRUST

THIS ASSIGNMENT, Made and entered into the 18th day of October in the year of 1995, by and between

CARL W. HOPP, JR., Trustee,  
 whose address is 160 NW Irving, Suite 103, Bend, Oregon, 97701,  
 and

INVESTORS EQUITY LIMITED PARTNERSHIP, an Idaho Limited Partnership,  
 whose address is 2449 South Vista Avenue, Suite A, Boise, Idaho, 83705,

hereinafter "Assignor",

hereinafter "Assignee".

FOR VALUE RECEIVED, Assignor hereby GRANTS, CONVEYS, ASSIGNS, TRANSFERS, and ENDORSES to Assignee, its successors and assigns, all of the Assignor's right, title and interest in and to that certain Deed of Trust dated December 30, 1994, executed by

MARK MINGO and JANET MINGO, husband and wife,  
 to

CARL W. HOPP, JR., Trustee,

as the Grantor,

as the Beneficiary,

recorded on January 4, 1995, as Volume M95, Page 210, in the records of Klamath County, State of Oregon, describing land therein as follows:

Exhibit "A"  
 attached hereto.

TOGETHER with the Note or Notes therein described or referred to, the monies due and to become due thereon with interest, and all rights accrued or to accrue under said Deed of Trust and Note. To have and to hold the same unto the Assignee.

IN WITNESS WHEREOF, THE Assignor has duly executed this Assignment.

Dated this 18 day of October 1995

ASSIGNOR:

Carl W. Hopp, Jr.  
 CARL W. HOPP, JR., Trustee

ASSIGNEE:

INVESTORS EQUITY LIMITED PARTNERSHIP,  
 an Idaho Limited Partnership

By: INVESTORS FINANCIAL CORPORATION,  
 an Idaho Corporation, General Partner

By: Scott R. Taylor  
 SCOTT R. TAYLOR, Manager

STATE OF OREGON  
 County of Deschutes ) ss.

On this 18th day of October, in the year 1995,  
 before me, a Notary Public in and for said State, personally appeared  
 CARL W. HOPP, JR., Trustee, known or identified to me to be the  
 person whose name is subscribed to the within and foregoing instrument  
 and acknowledged to me that he/she executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and  
 affixed my official seal the day and year in this certificate first above  
 written.

David E. Paulson  
 Notary Public for OREGON  
 Residing at BENTON  
 My commission expires: 4/26/97



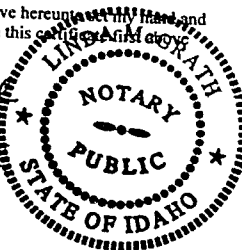
IF/D-0002 R1/95

STATE OF IDAHO )  
 County of Ada ) ss.

On this 19th day of October, in the year 1995,  
 before me, a Notary Public in and for said State, personally appeared  
 SCOTT R. TAYLOR, known or identified to me to be the Manager of  
 INVESTORS FINANCIAL CORPORATION, an Idaho corporation, the  
 corporation that executed the above instrument as the General Partner of  
 INVESTORS EQUITY LIMITED PARTNERSHIP, an Idaho Limited  
 Partnership, and acknowledged to me that such corporation executed the  
 same on behalf of such partnership.

IN WITNESS WHEREOF, I have hereunto set my hand and  
 affixed my official seal the day and year in this certificate first above  
 written.

Linda McGrath  
 Notary Public for Idaho  
 Residing at Meridian  
 My commission expires: 6-28-99



28727

**EXHIBIT 'A'**  
**LEGAL DESCRIPTION**

A parcel of land situated in the N1/2 NW1/4 SW1/4 of Section 16, Township 23 South, Range 10 East of the Willamette Meridian, Klamath County, Oregon, being more particularly described as follows:

Beginning at the West quarter corner of said Section 16; thence South along the West line of said Section 16 a distance of 312.0 feet to the Northwest corner of parcel described in Deed Volume M69 at page 6733, Microfilm Records of Klamath County, Oregon; thence East along the North line of said parcel a distance of 312.0 feet to the Northeast corner thereof; thence North along the West line of parcel described in Deed Volume M66 at page 9785, a distance of 312.0 feet to the North line of the NW1/4 SW1/4 of said Section 16; thence West along said North line a distance of 312.0 feet to the point of beginning.

· SAVING AND EXCEPTING the North 30 feet reserved for roadway.

STATE OF OREGON: COUNTY OF KLAMATH: ss.

Filed for record at request of Mountain Title Company the 20th day  
of October A.D., 19 95 at 2:33 o'clock P M., and duly recorded in Vol. M95  
of Mortgages on Page 28726

FEE \$15.00

By Bernetha G. Letsch, County Clerk  
Annette Mueller