



WARRANTY DEED

#03043645
AFTER RECORDING RETURN TO:
MIKE G. UHTOFF
KATHY J. UHTOFF

633 Roca
Asheville, OR 97520

UNTIL A CHANGE IS REQUESTED ALL TAX
STATEMENTS TO THE FOLLOWING ADDRESS:
SAME AS ABOVE

SHEILA MCKEOWN and AMANDA BLAKELY, hereinafter called
GRANTOR(S), convey(s) to MIKE G. UHTOFF and KATHY J. UHTOFF,
husband and wife hereinafter called GRANTEE(S), all that real
property situated in the County of Klamath, State of Oregon,
described as:

SEE LEGAL DESCRIPTION MARKED EXHIBIT "A" ATTACHED HERETO AND BY
THIS REFERENCE MADE A PART HEREOF AS THOUGH FULLY SET FORTH
HEREIN.....

"THIS INSTRUMENT WILL NOT ALLOW USE OF THE PROPERTY DESCRIBED IN
THIS INSTRUMENT IN VIOLATION OF APPLICABLE LAND USE LAWS AND
REGULATIONS. BEFORE SIGNING OR ACCEPTING THIS INSTRUMENT, THE
PERSON ACQUIRING FEE TITLE TO THE PROPERTY SHOULD CHECK WITH THE
APPROPRIATE CITY OR COUNTY PLANNING DEPARTMENT TO VERIFY
APPROVED USES AND TO DETERMINE ANY LIMITS ON LAWSUITS AGAINST
FARMING OR FOREST PRACTICES AS DEFINED IN ORS 30.390."

And covenant(s) that grantor is the owner of the above described
property free of all encumbrances except covenants, conditions,
restrictions, reservations, rights, rights of way and easements
of record, if any, and apparent upon the land, contracts and/or
liens for irrigation and/or drainage, AND Trust Deed recorded
in Book M-93 at page 35512, which Grantees herein hereby assume
and agree to pay, and will warrant and defend the same against
all persons who may lawfully claim the same, except as shown
above.

The true and actual consideration for this transfer is
\$65,000.00.

In construing this deed and where the context so requires, the
singular includes the plural.

IN WITNESS WHEREOF, the grantor has executed this instrument
this 11th day of October, 1995.

SHEILA MCKEOWN

AMANDA BLAKELY

STATE OF CALIFORNIA

COUNTY OF San Angeles) ss.

On October 16, 1995, before me, Joan Kathleen Standifer
personally appeared SHEILA MCKEOWN and AMANDA BLAKELY personally
known to me (or proved to me on the basis of satisfactory
evidence) to be the person(s) whose name(s) is/are subscribed to
the within instrument and acknowledged to me that he/she/they
executed the same in his/her/their authorized capacity(ies), and
that by his/her/their signature(s) on the instrument the
person(s) or the entity upon behalf of which the person(s)
acted, executed the instrument.
WITNESS my hand and official seal.

Signature Joan Kathleen Standifer

My commission expires: June 22, 1999



EXHIBIT "A"

PARCEL 1:

A piece or parcel of land lying in the SE 1/4 of Section 10, Township 36 South, Range 6 East of the Willamette Meridian, in the County of Klamath, State of Oregon, more particularly described as follows:

Beginning at a point from which the East quarter corner of said Section 10 bears North 89 degrees 17' East a distance of 9.25 chains; thence from said point of beginning South 57 degrees 43' West 30.24 chains to a point; thence South 68 degrees 39' West 6 chains to a point; thence North 37' East 17.93 chains to a point; thence North 89 degrees 17' East 30.96 chains to the point of beginning.

SAVING AND EXCEPTING THEREFROM those portions conveyed by the following deeds:

Book 349, Page 661; Book 356 Page 576; Book 357 Page 260; Book M66 Page 5602; Book M66 Page 10035; Book M67 Page 2206; Book M68 Page 2332; Book M68 Page 21010; Book M70 Page 7606; Book M70 Page 11390; Book M74 Page 6024; Book M74 Page 11866; Book M81 Page 17394; Book M76 Page 12595; Book M77 Page 18866; Book M78 Page 8503; Book M78 Page 24769; Book M79 Page 12560; Book M81 Page 13605; Book M81 Page 8273; Book M83 Page 15350; Book M72 Page 4513; Book M87 Page 348 and Book M69 at Page 4911.

PARCEL 2:

The Southerly 330 feet of the SW 1/4 NE 1/4 of Section 10, Township 36 South, Range 6 East of the Willamette Meridian, in the County of Klamath, State of Oregon.

PARCEL 3:

The Southerly 330 feet of the E 1/2 SE 1/4 NW 1/4 of Section 10, Township 36 South, Range 6 East of the Willamette Meridian, in the County of Klamath, State of Oregon.

STATE OF OREGON: COUNTY OF KLAMATH: ss.

Filed for record at request of Aspen Title & Escrow the 23rd day
of October A.D., 19 95 at 11:32 o'clock A M., and duly recorded in Vol. M95
of Deeds on Page 28812.

FEE \$35.00

By Bernetha G. Letsch, County Clerk
Annette Mueller