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8191Vol. m95 Page 29221 

KNOW ALL MEN BY THESE PRESENTS, That the undersigned hereby certifies and declares that that certain lien dated November 29, 1994, in which OREGON SHORES RECREATIONAL CLUB, INC. is the claimant, recorded on February 23, 1995, in book/reel/ volume No. M95 at page 3967, or as fee/file/instrument/microfilm/reception No. 95254 (indicate which) of the Co. Lien Docket Records of KLAMATH County, Oregon.

MARY AQUINO (LOT 20, BLOCK 33 Oregon Shores Subdivision - Unit 2, First Addition, Tract 1184)

has been, together with the account or debt thereby secured, fully paid and satisfied and hereby is discharged.

In construing this instrument and whenever the context so requires, the singular includes the plural.

IN WITNESS WHEREOF, the undersigned has caused these presents to be duly executed; if the undersigned is a corporation, it has caused its name to be signed and seal affixed by its officers, duly authorized thereto by order of its board of directors.

DATED: October 25, 1995

(If executed by a corporation,
affix corporate seal.)

(If the trustee who signs above is a corporation,
use the form of acknowledgment opposite.)

STATE OF OREGON,

County of _____

ss.

This instrument was acknowledged before me on

, 19____, by _____

Notary Public for Oregon

(SEAL)

My commission expires: _____

OREGON SHORES RECREATIONAL CLUB, INC.

Rosalyn S. Johnston

Rosalyn S. Johnston (Office Manager)

STATE OF OREGON,

County of KLAMATH

ss.

This instrument was acknowledged before me on October 25, 1995, by Rosalyn S. Johnston as Office Manager of OREGON SHORES RECREATIONAL CLUB, INC.

Notary Public for Oregon

My commission expires: 12/16/98

OFFICIAL SEAL

PEGGY IDONAS

NOTARY PUBLIC, OREGON

(SEAL)

SATISFACTION OF LIEN

OREGON SHORES RECREATIONAL CLUB, INC.

Lien Claimant

vs.

MARY AQUINO

Lien Debtor

AFTER RECORDING RETURN TO

MARY AQUINO
P. O. BOX 26104
GMF, GU 96921

(SPACE RESERVED
FOR
RECORDER'S USE.)

Fees: \$5.00

STATE OF OREGON,

County of Klamath

ss.

I certify that the within instrument was received for record on the 26th day of October, 1995, at 10:56 o'clock A.M., and recorded in book/reel/volume No. M95 on page 29221 or as fee/file/instrument/microfilm/reception No. 8191, Record of County Lien Docket of said County.

Witness my hand and seal of County affixed.

Bernetha G. Letsch Co Clerk

NAME

TITLE

By Annette M. Puller Deputy