

8200

Vol. 195 Page 29230



KNOW ALL MEN BY THESE PRESENTS, That the undersigned hereby certifies and declares that that certain lien dated November 29, 1994, in which OREGON SHORES RECREATIONAL CLUB, INC. is the claimant, recorded on February 24, 1995, in book/reel/ volume No. M95 at page 4115, or as fee/tile/instrument/microfilm/reception No. 95334 (indicate which) of the Co. Lien Docket Records of KLAMATH County, Oregon.

SUSAN DURCH (LOT 13, BLOCK 19 Oregon Shores Subdivision - Unit 2, Tract 1113)

has been, together with the account or debt thereby secured, fully paid and satisfied and hereby is discharged.

In construing this instrument and whenever the context so requires, the singular includes the plural.

IN WITNESS WHEREOF, the undersigned has caused these presents to be duly executed; if the undersigned is a corporation, it has caused its name to be signed and seal affixed by its officers, duly authorized thereto by order of its board of directors.

DATED: October 25, 1995

(If executed by a corporation,
affix corporate seal.)

(If the trustee who signs above is a corporation,
use the form of acknowledgment opposite.)

STATE OF OREGON,

County of _____

This instrument was acknowledged before me on _____, 19____, by _____

(SEAL)

Notary Public for Oregon

My commission expires: _____

STATE OF OREGON,

County of KLAMATH

This instrument was acknowledged before me on October 25, 1995, by Rosalyn S. Johnston Office Manager

of OREGON SHORES RECREATIONAL CLUB, INC.

Notary Public for Oregon

My commission expires: 12/16/98

SATISFACTION OF LIEN

OREGON SHORES RECREATIONAL CLUB, INC.

Lien Claimant

vs.

SUSAN DURCH

Lien Debtor

AFTER RECORDING RETURN TO
SUSAN DURCH
147A1 KULALANI CIR
HULA, HI 96790

(SPACE RESERVED
FOR
RECORDER'S USE.)

Fees: \$5.00

STATE OF OREGON,

County of Klamath

I certify that the within instrument was received for record on the 26th day of October, 1995, at 10:57 o'clock A.M., and recorded in book/reel/volume No. M95 on page 29230 or as fee/tile/instrument/microfilm/reception No. 8200, Record of County Lien Docket of said County.

Witness my hand and seal of County affixed.
Bernetha G. Letsch Co Clerk

NAME Annette Maville TITLE Deputy