

FORM No. 959—SATISFACTION OF LIEN.

8201

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KNOW ALL MEN BY THESE PRESENTS, That the undersigned hereby certifies and declares that that certain lien dated November 29, 1994, in which OREGON SHORES RECREATIONAL CLUB, INC. is the claimant, recorded on February 24, 1995, in book/reel/ volume No. M95 at page 4141, or as fee/file/instrument/microfilm/reception No. 95360 (indicate which) of the Co. Lien Docket Records of KLAMATH County, Oregon.

WILLIAM & GINNEY HOLLIS (LOT 11, BLOCK 48, Oregon Shores Subdivision, Unit 2, First Addition, Tract 1184)

has been, together with the account or debt thereby secured, fully paid and satisfied and hereby is discharged. In construing this instrument and whenever the context so requires, the singular includes the plural.

IN WITNESS WHEREOF, the undersigned has caused these presents to be duly executed; if the undersigned is a corporation, it has caused its name to be signed and seal affixed by its officers, duly authorized thereto by order of its board of directors.

DATED: October 25, 1995

(If executed by a corporation, affix corporate seal.)

(If the trustee who signs above is a corporation, use the form of acknowledgment opposite.)

STATE OF OREGON,

County of \_\_\_\_\_

This instrument was acknowledged before me on \_\_\_\_\_, 19\_\_\_\_, by \_\_\_\_\_

Notary Public for Oregon

(SEAL)

My commission expires: \_\_\_\_\_

STATE OF OREGON,

County of KLAMATH

This instrument was acknowledged before me on October 25, 1995 by Rosalyn S. Johnston as Office Manager of OREGON SHORES RECREATIONAL CLUB, INC.

Notary Public for Oregon

My commission expires: 12/6/98

OFFICIAL SEAL  
PEGGY IDONAS  
(SEAL)  
NOTARY PUBLIC - OREGON  
COMMISSION EXPIRES 12/6/98

### SATISFACTION OF LIEN

OREGON SHORES RECREATIONAL CLUB, INC.

Lien Claimant

VS.

WILLIAM & GINNEY HOLLIS

Lien Debtor

AFTER RECORDING RETURN TO

WILLIAM & GINNEY HOLLIS  
BOX 25005  
GME, GU 96921

(SPACE RESERVED  
FOR  
RECORDER'S USE.)

STATE OF OREGON,

County of Klamath

I certify that the within instrument was received for record on the 26th day of October, 1995, at 10:57 o'clock A.M., and recorded in book/reel/volume No. M95 on page 29231 or as fee/file/instrument/microfilm/reception No. 8201, Record of County Lien Docket of said County.

Witness my hand and seal of County affixed.

Bernetha G. Letsch Co Clerk

By Annette Mueller Deputy

Fees: \$5.00