10-26-95A10:58 RCVD

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Bernetha G. Letsch, County Clerk

annette

REF: 950467

ELECTRIC LINE RIGHT-OF-WAY EASEMENT

KNOW ALL MEN BY THESE PRESENTS, that the undersigned, Glenn Mathis does hereby grant unto MIDSTATE ELECTRIC COOPERATIVE, INC., a cooperative (hereinafter called the "Cooperative") whose post office address is P O Box 127, LaPine OR 97739, and to its successors or assigns, the right to enter upon the lands of the undersigned, situated in the county of Klamath, State of Oregon, and more particularly described as follows:

Portion: N1/2, NE1/4 Section: 23, Township: 30 South, Range: 8 East Willamette Meridian, Tax Lot: 400

A 30 foot wide easement to install **electrical facilities** lying 15 feet each side of the following described centerline;

Commencing at the northeast corner of section 23, thence S. 40° W. a distance of 482 feet, more or less, to a point (existing pole No. W15), said point being the True Point of Beginning of the easement being described herein, thence S. 10° W. a distance of 1160 feet, more or less, to a point, said point being the terminus of the above described easement, containing 0.80 acres, more or less;

and to construct, operate and maintain an electric transmission and/or distribution line or system on or under the above described lands and/or in, upon or under all streets, roads or highways abutting said lands; to inspect and make such repairs changes, alterations, improvements, removals from, substitutions and additions to its facilities as Cooperative may from time to time deem advisable, including, by way of example and not by way of limitation, the right to increase or decrease the number of conduits, wires, cables, handholes, manholes, connection boxes, transformer enclosures; to cut, trim and control the growth by machinery or otherwise of trees and shrubbery located within 15 feet of the center line of said line or system, or that may otherwise interfere with or threaten to endanger the operation and maintenance of said line or system (including any control of the growth of other vegetation in the right-of-way which may incidentally and necessarily result from the means of control employed); to keep the easement clear of all buildings, structures or other obstructions; and to license, permit or otherwise agree to the joint use of occupancy of the lines, system or, if any said system is placed underground, of the trench related underground facilities, by other person, association or corporation.

The undersigned agreed that all poles, wires and other facilities including any main service entrance equipment, installed in, upon or under the above-described lands at the Cooperative's expense shall remain the property of the Cooperative, removable at the option of the Cooperative.

The undersigned further stipulate that they are the owners of the above described lands and that the said lands are free and clear of encumbrances and liens whatsoever except those held by the following persons:

DATED THIS <u>20th</u> DAY OF <u>September</u> 19 <u>95</u> at <u>Maxwell, CA</u>
SEAL STATE OF California) COUNTY OF Colusa)SS
SUBSCRIBED AND SWORN TO BEFORE ME X Alum & Matur
OWNER: Glenn Mathis
X <u>' YUWY () NUMUAN</u> NOTARY PUBLIC FOR: <u>Colusa County, California</u>
MARY E. HARRISON COMM. # 986519 Natory Public – California COLUSA COUNTY My Comm. Expires APR 3, 1997
STATE OF OREGON: COUNTY OF KLAMATH : ss.
Filed for record at request of Midstate Electric the day
ofOctoberA.D., 19 95_atOrigon PageOrigon Page29271

FEE \$10.00