10-27-99103:48 ASPEN TITLE #05043911 No. 723 – BARGAIN AND SALE DEED (Individual or Corporate). 10-27-95P03:48 RCV BARGAIN AND SALE DEED Page 29494 KNOW ALL MEN BY THESE PRESENTS, That JAMES HARRISON HANSON, JR. for the consideration hereinafter stated, does hereby grant, bargain, sell and convey unto JEFFREY DEAN MUELLER and NANCY AILEEN MUELLER, husband and wife hereinafter called grantee, and unto grantee's heirs, successors and assigns all of that certain real property with the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, situated in the County of KLAMATH , State of Oregon, described as follows, to-wit: SEE LEGAL DESCRIPTION ATTACHED HERETO AND MARKED EXHIBIT "A" AND BY THIS REFERENCE MADE A PART HEREOF AS THOUGH FULLY SET FORTH HEREIN.... (IF SPACE INSUFFICIENT, CONTINUE DESCRIPTION ON REVERSE SIDE) To Have and to Hold the same unto the said grantee and grantee's heirs, successors and assigns forever. The true and actual consideration paid for this transfer, stated in terms of dollars, is \$..... OHowever, the actual consideration consists of or includes other property or value given or promised which is the whole part of the consideration (indicate which). (The sentence between the symbols ), if not applicable, should be deleted. See ORS 93.030.) In construing this deed and where the context so requires, the singular includes the plural and all grammatical changes shall be implied to make the provisions hereof apply equally to corporations and to individuals. In Witness Whereof, the grantor has executed this instrument this 26thday of 0ctober , 1995 ; if a corporate grantor, it has caused its name to be signed and its seal affixed by an officer or other person duly authorized to do so by order of its board of directors. THIS INSTRUMENT WILL NOT ALLOW USE OF THE PROPERTY DESCRIBED IN THIS INSTRUMENT IN VIOLATION OF APPLICABLE LAND USE LAWS AND REGULATIONS AMES BEFORE SIGNING OR ACCEPTING THIS INSTRUMENT, THE PERSON ACQUIRING FEB TITLE TO THE PROPERTY SHOULD CHECK WITH THE APPROPRIATE CITY OR COUNTY PLANNING DEPARTMENT TO VERIFY APPROVED USES AND TO DETERMINE ANY LIMITS ON LAWSUITS AGAINST FARMING OR FOREST PRACTICES AS DEFINED IN ORS 30.930. JŔ. STATE OF OREGON, County of ....Klamath.....)ss. This instrument was acknowledged before me on ...October 27....., 1995..., by James Harrison Hanson, Jr. This instrument was acknowledged before me on

OFFICIAL SEAL
DEBRA BUCKINGHAM
NOTARY PUBLIC - OREGON
COMMISSION NO. 020140
MY COMMISSION EXPERTS DEC. 12.1998

4

Un

Notary Public for Oregon My commission expires 12/19/96

By .....

STATE OF OREGON,

			ددح
		County of	]
Grantor's Name and Address		I certify that the within in ment was received for record or	
		day of	
Grantee's Name and Address	SPACE RESERVED FOR	ato'clockM., and reco	
ter recording return to (Nome, Address, Zip): Jeffrey Dean & Nancy Aileen Mueller	RECORDER'S USE	page or as fee/file/in ment/microfilm/reception No	stru-
4739½ Climax Klamath Falls, Or. 97603		Record of Deeds of said County.  Witness my hand and see	
til requested otherwise send all tax statements to (Name, Address, Zip):		County affixed.	

## EXHIBIT "A"

## PARCEL 1:

Tract 48 of PLEASANT HOME TRACTS, in the County of Klamath, State of Oregon.

EXCEPTING THEREFROM that portion of Tract 48, PLEASANT HOME TRACTS, in the County of Klamath, State of Oregon, more particularly described as follows:

Beginning at the Northeast corner of said Tract 48; thence South along the Easterly line of said Tract 48 a distance of 55 feet; thence West parallel to the North line of said Tract 48 to the Westerly line of said Tract 48; thence Northerly along said Westerly line to the Northwest corner of said Tract 48; thence Easterly along said Northerly line a distance of 144.3 feet, more or less, to the point of beginning.

CODE 41 MAP 3909-2BA TL 5800

## PARCEL 2:

Lot 78, PLEASANT HOME TRACTS, in the County of Klamath, State of Oregon.

CODE 41 MAP 3909-2BA TL 6000

STATE OF OREGON: COUNTY OF KLAMATH:		•	н	т	Δ	м	.A1	7	K	F	റ	Y	Т	V	П	1	O	С	• 1	Ν	ונ	Ю	G	E	R	O	F	U.	E	T	Α	51	٤
-------------------------------------	--	---	---	---	---	---	-----	---	---	---	---	---	---	---	---	---	---	---	-----	---	----	---	---	---	---	---	---	----	---	---	---	----	---

Filed f	or record at request of	Aspen Tit	le & Esc	row		the 27th	dav
of		A.D., 19 <u>95</u> at	3:48	o'clock _	P M., and duly reco		
	O	fDeeds			on Page 29494		
FEE	\$35.00			Ву	Bernetha G. L.	Mulls	