	TES SATISFACTION OF MORTOAGE (INDIVIDUAL BY, CORPORA	 Better the district that the section of the section o	ETEVENS NES	S LAW PUBLISHING CO., PORTL	AND, OR. 97204	
844	65 · MC 1306-7652.	SATISFACTION OF MORTGAGE	Vol. mgs	Page 297	<u>60</u> -	
	KNOW ALL MEN BY THESE PRESE		TRAVIS		, , ,-	
the n	and holder of the Mortgage and the of mortgage, bearing date the 6th OHN W. RICHARDSON and FRAN nortgager therein, to ROD E. TRAN nortgage therein and recorded in the of the of Klamath State of 190 or as file/reel number	day of Novemble RICHARDSO	N and FA)	78 , made and exe	of the	
					ŕ	
gram 19.78	ther with the debt thereby secured, is fully In construing this satisfaction of mortgomatical changes shall be implied to make In Witness Whereof, the undersigned has a corporation, if the undersigned is a corporation, wrized thereto by order of its board of dispersions.	age, where the context so the provisions hereof appl as executed this instrume it has caused its name to	requires, singly equally to cont this 20	orporations and to in day of NOVem	<i>dividuals.</i> ber	
(if execu affix corp	ed by a corporation, parate seal)		•••••••••••••••••••••••••••••••••••••••			
	E OF OREGON,) ss.		, County of		.) ss.	
	with of Klamath			who, being		
	ROD E. TRAVIS	each for himself and r	each for himself and not one for the other, did say that the former is the			
83.5	and acknowledged the foregoing instructo be his voluntary act and deed	t- and that the seal afti: d. of said corporation an half of said corporatio	ted to the forego d that said instr n by authority o	secretary of	corporation, rporate seal ealed in be- and each of	
SEAL (Notary Public for Oregon 22 22	Notary Public for Ore My commission expire	-		(OFFICIAL SEAL)	
No.	Satisfaction of MORTGAGE		Count;	OF OREGON, of Klamath certify that the with		
	то	(DON'T USE THIS SPACE; RESERVED FOR RECORDING LABEL IN COUN- TIES WHERE USED.)	31st.day at3:11 in book file/reel r Record o	s received for recore ofOctobero'clock PM., and M95on page 293 number8465 f Mortgages of said tress my hand and	, 1995, I recorded 760or as	
	AFTER RECORDING RETURN TO Gregory Allen Chapin P. O. Box 17070-432 San Diego, CA 92177		County a	Hixed. ha G .Letsch Co	Clerk	
		Fees: \$10.00	By an	nette Muell	Deputy	